

## Smith Congress Flops in St. Louis; Unity in Relief Field Blocked Held in Open Air; Only 350 Present By JDC, A.J. Congress Hears

ST. LOUIS (Spl)—Gerald L. K. Smith's Nationalist Congress, banned from meeting Tuesday by order of Police Chief James J. Mitchell, as a "menace to public safety" after veterans and civic groups protested its being held in the Municipal Auditorium, was anti-climactic last week as a bare 350 attended, while 1,500 veterans and friends staged an open-air protest meeting across the street.

Smith, accompanied by suspended Catholic priest, Arthur W. Terminiello of Birmingham, launched a typical anti-semitic tirade against groups opposing his scheduled two-day congress and threatened to participate in the next St. Louis mayoralty election as a result of being barred from his first meeting at the auditorium. He applauded the newspaper advertisements of his opponents as calling attention to his meeting, asserting, "if this keeps up, all I'll have to do is blow a whistle to get a crowd."

On the unlighted steps of soldiers memorial addressing the protest meeting called by the Americans Veterans Committee, Leon M. Birkhead, national director of the Friends of Democracy and former Kansas City Unitarian minister, declared: "Smith is using the cloak of religion to exploit un-American hatred and bigotry. He is un-Christian in his attitude, Hitler-like and Anti-semitic. He's a 100 per cent American—he hates everybody. He is a Hitlerized version of the KKK with a terrific persecution complex. What he is starting may result in a great nationalist isolationist movement leading to World War II unless we fight to win this battle for the peace."

## Offer Reward as Second Temple Is Desecrated

(See Other Story This Issue)

**Special**  
SAN FRANCISCO—Vandals desecrating a second San Francisco synagogue in a week painted the letters "KKK" on an entrance wall of Temple Sherith Israel sometime between midnight last Saturday and Sunday morning.

A week ago, "KKK" symbols and a rude cross were painted on an entrance wall of Temple Beth Shalom.

This latest vandalism on Temple Sherith Israel was condemned by local police, who intensified their efforts to find the perpetrators of the outrages. During the weekend. Plan letters also were painted on the homes

of two local Negroes.

A reward of \$100 was offered this week by the Jewish Survey and B'nai B'rith Community Committee for information leading to the arrest and conviction of the person or persons responsible for the desecration of the temples.

## NOT BLANKET APPROVAL, BUT Z.O.A. PRO-LABOR, SAYS SILVER

**Special**  
NEW YORK—Dr. Abba Hillel Silver, president of the Zionist Organization of America, reaffirmed the pro-labor stand of this main body of Zionism in the United States, in his address in Brooklyn Monday night.

"I have been asked about my attitude towards Palestine labor," said Dr. Silver. "There is scarcely a Zionist in America who does not appreciate the tremendous contribution Jewish labor in Palestine has made to the growth of the Jewish State. It has been creative, far-sighted and imbued with an admirable spirit of self-sacrifice."

"The Z.O.A. has been traditionally pro-labor. We have given and continue to give our full moral and material support to the great constructive efforts of Jewish labor in Palestine. This does not mean a blanket approval of every policy and every measure proposed by Labor Zionism

but it does imply a basically sympathetic attitude on our part. Nor does our positive attitude towards labor imply a lack of appreciation of the great and constructive achievements of other sections of the Yishuv and indifference to their needs and legitimate interests. As General Zionists we stand for a balanced and comprehensive program of development.

Dr. Silver characterized as "absurd" the rumors in America to the effect that American Zionism wants to capture the Jewish Agency Executive and other supreme bodies of the movement.

## HEIRS SAY MOTE UNSOUND; BEQUEATHS MOST OF ESTATE TO CARRY ON WORK

**Special**  
INDIANAPOLIS, Ind.—The charge that he was "of unsound mind" and "under undue influence" was made here by the children of the late Carl H. Mote, anti-Semitic publisher, as they contested their father's will in petition filed in probate court. Mr. Mote left three-fifths of his estate to continue his work for what he called "American nationalism."

The children, Carl H. Mote Jr. of Indianapolis, and Martha and David Mote of Cold Springs, Ky., charged in their petition there is "no corporation or legal entity known as the American way of life or American nationalism," terms Mote used to describe his work.



### Mrs. Roosevelt Addresses A.J. Congress

Greeted by Dr. Stephen S. Wise, President of the American Jewish Congress, and Mrs. Wise, President of the Women's Division, Mrs. Eleanor Roosevelt told 1,500 delegates to the national convention of the American Jewish Congress in New York City that the Congress has done a "magnificent job" of combatting economic discrimination and preserving the democratic ideals for which her late husband dedicated his life.

### A. J. CONGRESS URGES JEWISH GROUPS TO IGNORE STATE DEPT.

Jewish Telegraphic Agency

NEW YORK—All Jewish groups were urged by the closing session of the national convention of the American Jewish Congress not to enter into any negotiations concerning a permanent solution of the Palestine problem until the Anglo-American Committee's recommendation that 100,000 displaced European Jews be moved there immediately is carried out.

#### Banquets, Luncheons Cancelled

Special

NEW YORK—Fifteen hundred delegates from all over the United States gathered at the Hotel New York for the convention of the American Jewish Congress took a solemn pledge to abide by all the rules for conserving food laid down by the Emergency Food Conference. At the request of the delegates, all banquets and formal luncheons scheduled for the five day conference were cancelled.

### Methodist College Gives Degree to Dr. Feibelman

Special

JACKSON, Miss. — Millsaps College honored one of its most distinguished alumni when it conferred the L.L.D. degree (honoris causa) on Rabbi Julian B. Feibelman of Temple Sinai, New Orleans. Gov. Tom L. Bailey, of Mississippi, and old friend of Dr. Feibelman, was awarded a degree at the same time.

Rabbi Feibelman was graduated from Millsaps, a Methodist college, which also prepares men for the Methodist ministry, in 1918 in the uniform of the regular army.

#### New Novel by Sholem Asch

Special

NEW YORK—"East River," a new novel by Sholem Asch, will be published by Putnam late in September. The novel, which is a story of New York life, is Mr. Asch's first since "The Apostle."

Traditional methods combatting racial prejudice by intensive campaigns to spread good will or to preach tolerance came under attack in a panel devoted to an evaluation of critiques of fighting intolerance. Dr. Gene Weltfish, Professor of Anthropology at Columbia University and co-author of "Races of Mankind," declared that most of the methods being used today to overcome intercultural conflicts not only misfire because of their ineffectiveness but are in many respects "dangerous," because they permit people to go on doing what they want to do, while hiding behind fine phrases.

Citing recent reports that American troops stationed in former enemy countries have been "seriously influenced by Nazi and fascist propaganda and inoculated with the deadly germs of prejudice," the convention called for "a more effective system of orientation and educational training of these members of the armed forces."

At its final session, the convention elected the following officers: Dr. Stephen S. Wise, president; Rabbi Irving Miller, chairman of the executive committee; Simon E. Sobeloff of Baltimore, chairman of the administrative committee; Max Bressler of Chicago, chairman of the council on organization and finance; Dr. Alfred J. Marrow of New York, treasurer, and nine vice-presidents.

#### Jacob Carlinger Dies at 65

Special

NEW YORK—Jacob Carlinger, 65, an organizer of the American Jewish Congress, and who retired in 1941 after more than twenty years as superintendent of the Jewish Memorial Hospital, died here after a long illness.

Special

NEW YORK—The question of the overlordship of the Joint Distribution Committee in the field of relief, and the refusal of the J.D.C. to act in the political field came up at the sessions of the convention of the American Jewish Congress here, although no action of any kind indicating such a feeling was taken by the delegates.

Rabbi Robert S. Marcus, director of the department of world affairs for the Congress, declared in answer to talk about a merger of the various agencies doing relief work that such action is almost impossible as long as the "Joint Distribution Committee feels it is a monopoly."

The feeling among the delegates was for a unification of agencies doing relief work, but Rabbi Marcus pointed out that although the Congress has often found it necessary to use political pressure to help displaced persons, the JDC has refused to employ such means.

### It Goes on in Hungary—Shul Burned Down

By MARIA EGGER

Jewish Telegraphic Agency

BUDAPEST—Anti-Semitic terrorists set fire this week to the orthodox synagogue at Makó, near Szeged. The entire building was destroyed.

While no details are yet available here, Minister of the Interior Laszlo Rajk issued a statement sharply condemning the arson. He emphasized that those responsible would be severely punished.

Jewish leaders here took issue with the official statement issued by the government, which declared that last week's anti-Semitic riots in Kunmadaras, in which three Jews were killed and several wounded, was due to "mass-hysteria." They charge that the riots were planned in advance by fascist propagandists who spread anti-Jewish rumors which led to the attacks.

### Times Sees 'Historic' Statement on Palestine

Special

NEW YORK—Great Britain will make "an historic policy statement on Palestine" the latter part of this month, Sydney Gruson reports in the New York Times from London, indicating that Attlee will withdraw from his position that both sides in Palestine disarm before immigration could be permitted.

Mr. Gruson seems to feel that Britain will accept the proposal for 100,000 immediate immigration and points to the U.S. insistence on this recommendation of the inquiry commission.

#### Rabbi Pool, Bernstein Cited

Special

NEW YORK—In recognition of their "assistance during the war," joint Army and Navy citations were awarded to Rabbi David de Sola Pool, chairman of the committee on Army and Navy Religious Activities of the National Jewish Welfare Board and Rabbi Philip S. Bernstein, its former executive director.



## No One Ever Heard of Mrs. Welt and Judith Epstein's A Sculptor

By PHIL LEVINE

Jewish Post Staff Correspondent

PHILADELPHIA—"Judith Epstein is a sculptor." That was one of the answers the Jewish Post correspondent obtained when he asked a young Jewish woman who is Judith Epstein.

She didn't know any of the answers to the four other questions on Jewish personalities and organizations that were asked.

The little quiz game was originated by the editor of the Jewish Post who wanted his correspondents in various cities to go on the busiest street corner of the city and ask the first 10 Jewish people who pass by the following questions:

1. Who is president of the B'nai B'rith?
2. What organization is Judge Proskauer president of?
3. Can you give in one sentence the difference between the American Jewish Committee and the American Jewish Conference?
4. Who is Judith Epstein?
5. Who is Mrs. Joseph M. Welt?

Not wanting to cause a debate on which is the busiest street corner I went to the corner of — and — streets and waited.

THE FIRST JEW that came along was a post of-

fice employee whom I knew well.

After an exchange of greetings, I pitched him the five questions. His score? He struck out on all of them.

Then along came three girls who work as clerks in the office of a very active Jewish organization.

After getting some news items I quizzed each separately. Two of them scored 60 per cent, knowing the answers to questions 1, 2, 4. The third girl muffed them all.

The next quizee was a public relations man for a radio station. He got 1 and 4 right but fluffed on the other three.

Then along came the star. He is a part-time newspaper reporter and works with me occasionally in doing a story for The Post. He rattled off the answers of 1 and 4 with speed and accuracy but he tripped on five.

THE NEXT FOUR JEWISH PEOPLE I asked and they included two women who work as clerks in a large department store, and two men, one who holds a minor political post and the other a painter, scored zero.

Tallying up the score we have:

- One person answered four correctly;
- Two persons answered three correctly;
- One person answered two correctly;
- Six persons were unable to answer any correctly.

What this proves I don't exactly know. I, myself, was only able to answer the first four. To see how I rated I made 15 telephone calls to people who are active in Jewish organizations and asked them if they had ever heard of Mrs. Welt. None did.

It is quite apparent that among the Jewish personalities in the quiz Monksy is the best known, with Mrs. Epstein the runner-up.

OH YES, the answers to the questions. They are:

1. Henry Monksy.
2. The American Jewish Committee.
3. The American Jewish Committee is composed for the most part of a wealthy Jewish group and is non-Zionist while the American Jewish Conference is pro-Zionist usually taking a more militant stand on Jewish questions than the Committee.
4. The national president of Hadassah.
5. The national president of the Council of Jewish women.

## 2 Groups Seeking to Form New Congregation May Refuse Affiliation Now With Any National Body

Special

PHILADELPHIA, Pa.—A new trend in congregational organization seems to be in the initial stages of completion here in Philadelphia.

Spokesmen of both the conservative group and the reform-liberal group have expressed confidence to the Jewish Post correspondent that a merger for the purpose of establishing one new center city congregation, instead of two, may take place in the near future.

A few months ago many city-center residents close to the Reform movement felt the need for establishing a congregation and synagogue where none existed. A committee was set up to proceed.

Shortly afterwards, the conservative Jews in the mid-town area called a meeting to establish a center-city conservative congregation.

Leaders in both groups when they became aware of each other's activities realized that it

would be better to have one rather than two congregations.

Each organization has now appointed a committee empowered to take action for merger.

A spokesman for the liberal-reform group said that their committee was instructed to present the following points for agreement:

1. No affiliation with any national congregational group for a period of two years; then if the question came up the action must be approved by two-thirds majority.
2. Groups should endeavor to select a prayer book suitable to all, if such a prayer book is not available, to explore the possibility of writing their own.
3. The wearing of hats in the synagogue be optional.

## Tar Heel Men, Women Elect Officers

Special

CHARLOTTE, N. C.—Mrs. Al Klein of Greensboro was elected president of the North Carolina Association of Jewish Women at the annual convention in Winston-Salem; Mrs. Harry Jacobs of High Point, Mrs. Clarence Ross of Gastonia, and Mrs. Max Miller of Raleigh, vice presidents; Mrs. Lewis Rosenberg of Greensboro, corresponding secretary; Miss Henrietta Wallace of Statesville, recording secretary; Mrs. Abe Harrison of Hickory, treasurer; Miss Henri Harris of Winston-Salem, sergeant-at-arms.

The North Carolina Association of Jewish Men elected Harry Doctor of High Point to the presidency; Ben Rose of Durham, and A. F. Klein of Greensboro, vice presidents; Mack Herman of Winston-Salem, secretary; Arthur Aronson of Raleigh, treasurer; I. I. Cohen of Winston-Salem, sergeant-at-arms.

Paul Friedman of High Point was elected president of the statewide Jewish Youth Group, newly

## Gives \$300 Separation Pay To U.J.A.

Special

STAMFORD, Conn.—When Stanley Levine of Stamford, Conn., passed through the Army Separation Center he took his mustering-out pay of \$300 and hurried to the office of Joseph H. Sherman, chairman of the administrative committee of the Stamford United Jewish Appeal and placed the money on the desk. He said quietly: "Mr. Sherman, here's my contribution to your drive, our drive," got up and turned to leave the office.

Mr. Sherman managed to stop the young soldier who was somewhat embarrassed at the idea of revealing his name but not at all uncertain about his motives for his unique gift.

formed, with Irvin Goldman of Burlington, vice-president; Mimi Tempke of Greensboro, secretary; Harry Shavitz of High Point, treasurer; Howard Wainer of Winston-Salem, member at large.

## N. Y. Religious Schools Reform Figures up 7%

Special

NEW YORK—A seven per cent increase in the enrollment of the religious schools of the 32 member congregations of the New York Federation of Reform Synagogues, was reported by Rabbi Gustave Falk, director of the New York Federation.

"For the school year 1945-46," said Rabbi Falk, "the 32 congregations of the New York Federation of Reform Synagogues had 7,822 enrolled students, 537 more than the previous year. This increase in enrollment, 537 students or seven per cent, is all the more significant when it is contrasted with the declining public school population in Greater New York. Statistics also show that the number of classes in the 32 affiliated schools rose from 368 to 389, and the number of teachers from 355 to 373.

Outside New Brunswick, N. J., 100 Cholutzim are tilling the soil of a 100-acre farm purchased and maintained by the Mizrahi Organization of America, preparing themselves for agricultural life which they hope to take up in Palestine.

### Positions

AN ORDAINED RABBI, (middle aged) speaker in both English and Yiddish, a University graduate, a holder of a Ph.D. Educator and an organizer of experience, wishes to change his present pulp for an organization or community where he should have the opportunity to show his ability. Has the best reference, and is known in the Jewish world. Write Dept. R, The Jewish Post, Box 1633, Indianapolis, Ind.

WANTED—Two modern, progressive Hebrew Teachers—must be able to speak English fluently. Contact Lazar Goldberg, B. M. H. Congregation, Box 7022, Capitol Hill Station, Denver 6, Colorado.

WANTED: Educational Director for Southwestern Reform Congregation. Experience, good Jewish and educational background required. Write Dept. A, Box 1633, Indianapolis, Ind.



## 1st Jewish Students at German U.

Posing in front of the famous landmark, the Lion of Heidelberg, are seven of the Jewish students now enrolled, after a 12-year ban, in Heidelberg University. With them is William H. Sudduth of New York City, top row second from left, the director of the UNRRA Hostels and Mess for Displaced Personss. All students except one originally came from Poland. They are not stateless. Ten per cent of the student body can come from DPs under the present arrangements.

## Jewish Social Workers Want School for Selves

Jewish Telegraphic Agency

ATLANTIC CITY—Establishment of a School of Jewish Social Service was urged in a resolution adopted by 800 delegates attending the closing session of the National Conference of Jewish Social workers be included under the provisions of the Social Security Act and asked the government to give wholehearted support to the United Nations as the

only means of preventing a third World War.

Harold Silver, director of the Jewish Social Service Bureau of Detroit, was elected president of the organization; Herschel Alt, of the Jewish Board of Guardians in New York, and Virginia Frank, executive director of the Chicago Jewish Social Service Bureau, were named first and second vice presidents, respectively. Michael Nisselson, president of the Amalgamated Bank of New York, was elected treasurer.

## MAINZ STUDENTS SING HORST WESSEL WHEN URGED TO DROP ANTI-SEMITISM

Jewish World News Service

MUNICH—The first public anti-Semitic demonstration in postwar Germany occurred at the University of Mainz on the occasion of its reopening for the first time since the end of the war. Professor Johan Eichenlaub, a liberal and anti-Nazi, addressed the student body on the occasion and urged them to abandon their anti-Semitic and Nazi ideologies which had led to the ruin of Germany. The response of the students was to stage a Nazi demonstration with the singing of the Horst Wessel anti-Semitic song of the Nazis.

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## A.J. CONFERENCE SNUBS BID OF STATE DEPT ON REPORT

**World Wide News Service**  
NEW YORK—Objecting that a discussion of the long-term recommendations of the Anglo-American Committee of Inquiry would be "premature and harmful" and would delay the transfer of the homeless Jews of Europe to Palestine, the American Jewish Conference declined the invitation of the Department of State to submit its views on the report of the Committee of Inquiry.

In a letter to Under Secretary of State Dean Acheson, Henry Monsky, Chairman of the Interim Committee of the Conference, declared that the Conference was "in full accord with the position taken by President Truman, that the recommendation calling for the transfer of 100,000 Jews to Palestine should be put into effect immediately." The action was authorized at a meeting of the Interim Committee of the American Jewish Conference, held on May 24 in New York.

## Murder Jewish Leader At Home; Leave Card

**Jewish Telegraphic Agency**  
WARSAW—Dr. Michael Szczygowski-Mehrer, a leader of the OSE, the Jewish Health Society in Poland, was murdered this week by a member of an anti-Semitic underground group at his home in Katowice, which was located on the busiest street of the city.

The murderer brazenly left behind a card indicating that he was a member of the Polish Home Army, which is terrorizing the Jews and campaigning against the present Polish Government.

At his funeral, which was attended by thousands of people, representatives of the Polish Medical Association and of other groups expressed their indignation at the terrorism.

## DP Leaders Charge Many Assaults on Jews

**Jewish Telegraphic Agency**  
MUNICH—Jewish DP leaders have submitted a report to American military authorities complaining of repeated unprovoked assaults by U.S. soldiers upon Jews in Erding, near Munich, beginning last February and continuing up to the present.

The most recent incident occurred on May 14 when military police stopped a car in which three DPs were travelling and took the wristwatches off the arms of two of the passengers, while a group of Germans looked on. The third occupant of the car was beaten because he had no watch to surrender. After searching all the belongings of the three, during which they kept up a constant flow of insults, the soldiers took them to headquarters where they were again beaten.

The report discloses that on Feb. 23 the military police after breaking up a fight between DPs and Germans, arrested a group of the former and kept them in jail for several days without filing any charges.

## Hebrew U. Students Strike as Tuition Raised

**Jewish Telegraphic Agency**  
JERUSALEM—The students of the Hebrew University this week called a one-day "warning strike" to protest against the institution's decision to increase its tuition fees. A general student strike will start on Sunday, if the university authorities have not yielded to the students' demands by then.

## Yeshiva U. To Add Med, Dental Schools

NEW YORK—Medical, dental and engineering schools will be added to Yeshiva University, Rabbi David Golovensky, a member of the school's faculty, told the Albert Einstein Lodge of B'nai B'rith.

## Emergency Council Tells State Dep't No

**Special**  
NEW YORK—Speaking for the entire Zionist movement in the United States, the American Zionist Emergency Council replied to the U. S. Department of State's request for comment on the Report of the Anglo-American Committee of Inquiry by declaring that "further consultations and comments appear meaningless, except to produce delay when immediate action is called for, and to confuse where the issue has long been altogether clear."

The Council's reply was contained in a letter to Secretary of State James F. Byrnes, signed by Dr. Abba Hillel Silver and Dr. Stephen S. Wise, joint chairmen.

## Don't Want 2,000 Jews Back, Plead Poverty

**Jewish Telegraphic Agency**  
VIENNA—The Municipalities of eighteen Austrian towns have sent a protest to the Central Austrian government against the planned return of 2,000 Austrian Jews from concentration camps to their homes. The protest resolution emphasized that the decision was not dictated by anti-Jewish feeling, but reached because Austria experiences now a great shortage of food stuff and the country is already overburdened with the care of 300,000 displaced persons, including also 20,000 Jews.

The protest of the Austrian communities failed to mention that the city of Vienna alone had nearly 200,000 Jews before the Nazi occupation and that the vast majority of these people had been killed off in Nazi concentration camps.

## 10 Civilians Get Death For Shooting 200 Jews

**Jewish Telegraphic Agency**  
GRAZ, Austria—Ten members of Hitler's last-ditch Volkssturm, the civilian army with which he hoped to stave off the encircling Allied armies last year, are awaiting their appeals from the death sentence for their part in the mass slaughter of between 200 and 250 Hungarian Jews, murdered in a death march to Mauthausen extermination camp. The men were sentenced earlier this month in the first war crimes trial to be held in Austria.

Originally at the trial before a British Military Tribunal here, there were 18 defendants. Four were found innocent of the charges of murder by firing into the ranks of the stumbling and starving Hungarians. Three others were sentenced to ten years at hard labor, and one received only six months imprisonment because he was deemed mentally incompetent.

## Jews Urge Canada To Admit DPs

**Jewish Telegraphic Agency**  
MONTREAL—The prospects for Jewish immigration to Canada, in light of the announcement last week by the Government that "first degree" relatives of Canadian residents will be admitted, were discussed here at a meeting of the dominion council of the Canadian Jewish Congress at which Saul Hayes, Congress executive director, announced that the government was considering liberalizing the laws to admit DPs to Canada.



## Jews, Arabs Have Always Done Business Together

Despite the alleged enmity between Arabs and Jews they can and do do business together as shown above. At left, a Jewish vendor sells fistukes (ground nuts) to an Arab customer. The sign "Broadway" indicates she also has American-made cigarets for sale. At right, an Arab banana merchant and his Jewish customer determine how many bananas make a kilo-weight.

## BURY JEWISH SCIENTIST ON ATOMIC BOMB PROJECT WHO DIED SAVING 7 COLLEAGUES

**Jewish Telegraphic Agency**  
WINNIPEG—Dr. Louis Slotin, Jewish scientist who died from the effects of radiation burns suffered as the result of an accident at Los Alamos, New Mexico, where he was engaged in atomic research, was buried here this week. He was 35 years old.

When the accident occurred Dr. Slotin thrust himself between the exploding atomic material and seven of his co-workers. All suffered from burns, but Dr. Slotin's quick action saved the lives of the other men. Dr. Slotin took an active part in all the experimental work in the New Mexico desert and was to have participated in the Bikini Atoll experiment.

## Why Churchill Opposes Palestine as Base

**Jewish Telegraphic Agency**  
LONDON—Transfer of the British military base in the Middle East from Egypt to Palestine, as a result of the present Anglo-Egyptian treaty negotiations, would seriously endanger the possibility of securing American cooperation in solving the problem of the Jews and Arabs in Palestine, former Prime Minister Winston Churchill declared in the House of Commons this week.

Churchill said that he was hopeful that the Anglo-American inquiry committee report would lead to cooperation between the two countries, but added that "from the moment that Britain is going to use Palestine as a jumping-off ground to re-enter Egypt and defend the Suez Canal" the hope of gaining U. S. aid in Palestine would be lessened.

## Rabbi Gordis to Survey Situation in Pacific

**Special**  
WASHINGTON—Rabbi Robert Gordis, president of the Rabbinical Assembly (Conservative) will make a survey of the religious needs and conditions of the Jewish personnel in the Pacific, it was announced by the war and navy departments here. He will leave July 1 and return at the end of August.

Rabbi Gordis will stop at Hawaii, Guam, Saipan, the Philippines, Japan and China.

## Palestine Census Shows 553,000 Jews

**World Wide News Service**  
JERUSALEM—Official figures just released here show that the Palestine population consists of 1,035,000 Moslems, 553,000 Jews, 139,000 Christians, 67,000 Bedouins and 15,000 "others."

The survey, covering the year 1945, does not include the so-called "illegal" Jewish immigrants.

The census also reveals that, owing to improved health services, infant mortality among the Moslems has dropped below the ten percent mark for the first time in the country. Infant mortality among the Jewish population showed a record low of 3.6 per 100.

(It had generally been believed that the Jewish population in Palestine exceeded 600,000. In April of this year, the Jewish National Council announced that unless the government gave an assurance that the census was to be absolutely objective the Jews would refuse to participate in it.)

## War Seen If 100,000 Admitted

**Jewish Telegraphic Agency**  
LONDON—The recommendations of the Anglo-American inquiry committee can be implemented only through use of force, which might result in Britain finding itself at war with the Arab League, Brigadier John B. Glubb Pasha, commander of the Arab Legion, Transjordan's desert army, warned this week.

## Asks Arab-Jewish Admission of 100,000

**Jewish Telegraphic Agency**  
NEW YORK—Dr. Judah L. Magnes, president of the Hebrew University, who is now on a visit to the United States, urges immediate appointment of Jews and Arabs to governmental positions in Palestine in order to speed self-government and facilitate rapprochement between the two peoples, in a letter appearing in the New York Times.

The Anglo-American Committee's proposal "that good-will first appear and that only then the two peoples can come together, is putting the cart before the horse," Dr. Magnes writes. "The dangers of this vicious circle ought to be avoided by concrete action, by listing the large numbers of practical interests common to both peoples and making them responsible for day-by-day work in meeting these problems. There is no time to wait until some abstract good-will puts in an appearance. Let a large measure of self-government begin now."

Dr. Magnes urges that the American and British Governments immediately carry out the inquiry committee recommendation that 100,000 Jews be transferred to Palestine and points out that absorption of these immigrants will require the setting up of a huge organization by the Jewish Agency, with the participation of the JDC and other Jewish bodies. He suggests that UNRRA, the Intergovernmental Refugee Committee, the U.N. Refugee Committee and other groups cooperate.

## Zionist Record

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## New Conference Without National Organizations Suggested by Rabbi Heller in Liberal Judaism

By RABBI JAMES G. HELLER

IN THE opinion of the writer, some reconizable benefits have flowed from the organization of the American Jewish Conference in 1943. Without the benefit of Roper or Gallup polls, it became possible to assay the opinions of American Jews upon fundamental questions affecting the destiny of their brethren. It was possible, before international bodies, to make representations behind which was almost the full weight of American Jewish opinion. In the beginning, at a time when the Jews of America were obsessed with a consciousness of their own impotence to save millions of their fellow Jews in Europe, it gave them the minimal satisfaction of a sense of unity. It was contemplated that the Conference should act, in the interim before the conclusion of the war, to save Jews; and should thereafter follow the pattern of the American Jewish Congress (1918 and 1919) in sending a united delegation to the peace conference, or conferences, which should join forces with similar delegations from other national Jewish bodies.

But history, despite Ecclesiastes, does not repeat itself. And the anticipation that, either Jewish or non-Jewishly, this war would follow the pattern of the last, seems doomed to disappointment. The American Jewish Conference has undergone progressive deterioration, and the causes are not far to seek.

The system of division into blocs condemned it to cumbersome action, and tended to align communal delegates under the guidance and restraint of national organizations with special interests. Two national groups, representing a recalcitrant minority, it is true, but not without energy and influence, saw fit to withdraw from the Conference, and later to send their own representatives to complicate the problem at the UNCTO and elsewhere. But, more important than the foregoing, was the relation between the Conference itself and various national organizations, remaining within the Conference, and commanding a majority within it. It was necessary to create effective machinery for the Conference, to implement its work with adequate funds, to delimit and define fields of action for it. Nothing of the kind was done.

In spite of some well-intentioned resolutions near the beginning, national organizations refused to relinquish to the Conference their own labors, their own rights, or even an impressive proportion of these. Perhaps this was to be expected. There were too many commitments, too many vested interests. One organization wished to protect its own domain on the American scene. Another had built up an elaborate mechanism which could not readily be turned over to another organization. Moreover, the Conference soon found itself caught between the dilemma of opinion and action. It could speak, but it had neither the personnel, nor the funds, to act.

**DISSATISFACTION** with the Conference began to grow. And it is to be noted frankly that this held true not primarily among its opponents, whose attitude was to be discounted on partisan grounds, but among some of its staunchest proponents and adherents. The decision to hold no new elections, the convening of two subsequent meetings without a return to communities for ratification or for reindorsement or replacement of their delegates, the general understanding of the inadequacy of the original method of proportional representation in many communities, the growing tension between communal delegates and those representing national organizations, the futility of the gatherings themselves, their maladroit method of deliberation and action, the absence of the American Jewish Conference for effective speech and action on crucial occasions: all these and other conditions, which I have not time to enumerate, became clear to delegates and to Jews throughout the country.

Coupled with this is a theme that varies in intensity in the American Jewish scene, but which has not weakened in its hold upon the consciences of a multitude of our fellows. The Jews of this country want a permanent democratic body. They do not want, as some fear, a semi-political or crypto-national assembly. They do not plague themselves about these fixations, or these shudderings. They believe quite simply that there is a common need and, relatively at least, a common point of view, of the overwhelming majority of Jews in this land. And they are more than a little weary at the fragmentation of Jewish life, at the claims that have been staked out on all sides by organizations which have never had any direct mandate from the Jewish people.

With this goes a feeling that united action may be important, action that has to do with the American scene as well as with the philanthropic, humanitarian, and political interests

of Jews in their brothers abroad. They know instinctively that the distinction between "at home" and "abroad" is not valid, that the problem should be treated as a whole.

It must be understood, too, that things have changed since 1919 and 1920. Then an American Jewish Congress could be selected by direct election by communities, but it was necessary to conjure up temporary devices to accomplish this. Now many communities are well organized. Democratic institutions exist in them. They have developed an understanding of the techniques of Jewish communal discussion and action. Is it unnatural that they feel that the time has come to reflect this experience upon the national level, or that what was difficult and impermanent in 1920 might be much easier and more enduring in 1946 or 1947?

**I START** with two fundamental postulates, for which I have given only some of the reasons: first, that the Jews of the United States want a national body for deliberation and action; and, second, that it would not be too difficult to achieve this end.

But I maintain also that this cannot be done, if the future body, to be created after the present Conference follows its pledge and dissolves, is patterned upon the same general lines, if its representation is divided between communities and national organizations. The same results will ensue. The future Conference will again be caught upon the horns of a dilemma. This is not accidental, but in the nature of the situation.

While there are many divergences between the interests of national organizations and the community conceived as a whole, the dilemma rests upon deeper grounds. Let us suppose that we had an American Jewish Conference organized in this way: half the delegates would be elected directly by communities, and half by organizations. Each half would be united within the Conference, as a caucus; would advance its own proposals, and determine upon its own point of view. Is it not obvious that this would be absurd? That it would present the anomalous situation of two correlative bodies, not coequal in authority or in interest, nonetheless acting as though they were?

So that this may be crystal clear, let me put it on other terms. Whatever their method of election, all great national Jewish organizations assume that they represent the opinion of a great constituency, that they do not labor in a vacuum. From whom do they derive authority, from whom do they collect their funds? Patently from the Jewish communities of the country! Thus you would have the curious and contradictory situation of representatives of Jewish communities, deriving their mandate directly from their communities, dealing on an equal footing with representatives of organizations deriving their mandate indirectly—and often very partially—from the same Jewish communities. The two groups would not—and do not—exist in the same dimension. The one would be primary, and the other secondary. The one would be direct, the other indirect. The one wouldn't be general, the other special.

The last point calls for a moment's elaboration. Representatives of communities are supposed to stand for the views of the entire community. While they may be elected upon a certain ticket, and with a certain view of Jewish life, they must be on their guard against taking consistently partisan positions, against identifying themselves with fractional interests. National Jewish organizations, on the other hand, almost invariably came into existence for special purposes. In many cases several exist side by side, trying to do the same work, with a denominational coloring, with one slant or another in interpretation and administration.

What could be more inevitable, then than that the national groups should be concerned with keeping their own fields intact, with preventing encroachment upon them? There may be some cases of altruism under these circumstances, but they have thus far been rare and unimportant. For the most part, the national organizations want to survive and to expand. They want to continue to serve the interests of our Jewish community, for good and sometimes for bad reasons; and they chafe at interference, at threats to force them to merge, or to cooperate upon some far-reaching basis. Everything human conduces toward this: their pride in their past, their organizational momentum, the vested interests every such record creates, the tendency of the paid staff to fight for their own.

**BUT THE TIME** has come when this situation should not be permitted to stand in the way of the right of the community as a whole. I am inclined to doubt that a successful permanent American Jewish Conference can be called

(Continued on next page)

## NEW YORK

By M. Z. FRANK

**L**AST summer, in the course of an interview with Eliezer Kaplan, treasurer of the Jewish Agency, I pointed out the anomalous position of Dr. Nahum Goldmann as being both the chief representative of this hemisphere of the Jewish Agency and the virtual ruler of the World Jewish Congress. "You are right there," Mr. Kaplan said, "we shall have to put an end to it at the London Conference."

I understand that officially the London Zionist Conference last summer did come to an understanding that Goldmann must choose between working for the Jewish Agency and working for the World Jewish Congress. To the best of my knowledge, he is still occupying both positions.

This was the only interview I ever had with Mr. Kaplan. His remark about Goldmann's dual position is the only tone I reported in the press—in an article in Haaretz (of Tel-Aviv) quite some time ago. If I bring the subject up now in The Jewish Post, it is because it ties up with a great many things happening now. Besides, there are certain matters of public interest which it is neither possible nor advisable to discuss in every instance at the moment they arise. And the passage of time does lend a perspective.

**A FEW MORE REMARKS** were exchanged between Mr. Kaplan and myself during that interview last year. I am reporting two of them here for the first time.

Mr. Kaplan said his observations convinced him that the Jewish public in America was more Zionist than ever and sounder in its approach to the problem of Palestine than are most Zionist leaders in America.

I warned Mr. Kaplan that he and his associates (leaders of Palestine Labor who control the Zionist Executive) were depending on the wrong experts for the appraisal of the political situation in this country.

There is a connection between the two remarks.

The Zionists in this country did not vote Silver into power merely because they liked his oratory or his looks. As Americans who know the American scene and who have certain political habits as a result of being American, they approved his approach to Washington and revolted against the meekness of Wise. But this was not the analysis of Hayim Greenberg, Sholom Grodzensky, Abraham Revusky, Bernard Joseph and Israel Mereminski and their mistaken analysis was swallowed by the Labor Zionists in Jerusalem hook, line and sinker. Events within the past year or two have successively proven that analysis to be wrong, wronger and wrongest.

**EVEN DAVID BEN-GURION**, the most militant Zionist in the Jerusalem leadership, the man with the greatest vision, fell for that philosophy and in his remarks to Anne O'Hare MacCormack of the New York Times, during her stay in Palestine, took the side of Wise versus Silver on the question of the Congressional Resolution for Palestine. In this case the dynamic Ben-Gurion was entirely out of character. But there is a narrow clannish parochialism coupled with suspicion of outsiders that is but too rampant in Labor Zionist ranks. It is a parochialism from which not even the best of the Labor Zionist leaders are entirely free. Because the above-mentioned men—Greenberg, Grodzensky, Revusky, Mereminski, Joseph—belong to the Labor Zionist group, the boys in Jerusalem relied on their judgment. And because some of them, like Greenberg, are intellectually brilliant, it did not occur to them that their judgment could still be unsound.

On the same week that Kaplan arrived in this country, Grodzensky published an article in the Yiddisher Kempler on the Silver controversy. Never in the history of Jewish journalism did a more brilliant writer produce a more stupid article. It was piffle from beginning to end—though brilliantly written; Silver is a neo-Messiah, a neo-Fascist, a neo-Revisionist; he is interested only in a Jewish State but not in Jewish immigration into Palestine; the Jews in the United States have no political influence (the latter "discovery" which runs counter to the views of the best experts on American politics was "demonstrated" by a reference to charts and figures!) Only a close collaboration of two such brilliant minds like Hayim Greenberg and Sholomo Grodzensky could have such utter nonsense readable in an article.

**ON ARRIVING** in New York Kaplan proceeded to repeat, parrot-like, some of the "theses" of Grodzensky's article as if they were gospel truths. I knew it, and it is my knowledge of that fact that prompted me to warn Kaplan against depending on the wrong appraisal of the American political scene.

Now you may say all this is past history. Well, it is and it isn't. Those who were wrong a year ago are wrong again: they have taken it into their heads that Silver is out to destroy the social gains of the Histadruth in Palestine. They have taken it into their heads that General Zionism in America stands for reaction, for unthinking philanthropic snobbish domination. David Ben-Gurion, great man that he undoubtedly is, is quite capable of an occasional "meshugaass." His latest bug is that American Zionists are no good, that all they are good for is giving money, that they don't feel, they don't think, etc., etc. He has been going up and down Europe preaching that gospel, sowing distrust of American Zionists.

In this country, Ben-Gurion has worked on Hadassah's leaders to detach them from Silver. Does Ben-Gurion, the militant Zionist leader, the father of the Biltmore platform, really prefer the wishy-washy sewing-circle Zionism of the pro-Magnes Hadassah leaders to the militant and vigorous Zionism of Silver and Neumann?

Of course not. If there are any two Zionist leaders today who have much in common and ought to work together for the good of the movement, at least during the emergency period, it is Ben-Gurion and Silver. A rift between the two would spell a calamity for Zionism.

But—there comes the narrow parochialism, the suspicion of

(Continued On Next Page)



## Gutstadt Chides Critics, Affirms Belief in Education

CHICAGO—Answering critics of his policy in connection with the Smith-Terminiello meeting here, Richard Gutstadt, director of B'nai B'rith's Anti-Defamation League, ridiculed a proposed anti-bias law which he said individuals and groups of the city were pushing before the Chicago City Council. Mr. Gutstadt declared that the law is the "natural extension of the policy with respect to the picketing of the recent Smith-Terminiello meeting, which policy was vigorously opposed by the Anti-Defamation League."

Mr. Gutstadt wrote in part:

"It is perhaps natural that emotional reaction to such situations should prompt unwise and equally un-American procedure as a corrective. It is inconceivable, however, that rational people and intelligent organizations could advocate any such measure as the above which could easily involve the arrest and trial of hundreds of people constituting the audiences of such meetings. Who could determine what part of the audience actually intended to circulate the content of speeches that might be delivered, and which part of the audience was there merely to learn what was going on? So great might be the injustice implicit in the necessity of innocent people being compelled to provide their own legal defense, that one can hardly believe the sponsors of such legislation to have been serious."

"Under such an ordinance, were two people to be overheard on a street corner discussing any minority group, which some eavesdropper might consider to be maligning or ridiculing or hate-provoking, they, too, could be apprehended as violators of this ordinance and subjected to the necessity of standing trial."

"Who is to decide what is slanderous, maligning, or ridicule? Are forthright, decent people to be under the shadow of arrest whenever they venture publicly an opinion which some unfriendly person or persons may believe can be construed as violating so ridiculous a piece of legislation?"

As to ADL policy Mr. Gutstadt said: "The ADL counsels a careful and considered approach to these problems. . . . We have sufficient faith to believe that the enlargement of the democratic principle, through the constant processes of education, holds the answer."

"Nor is this to imply any lesser need for vigilance. The times are filled with stress and there are those who would weaken the buttresses of our democratic structure."

Mr. Gutstadt's reply to his critics was contained in the May issue of the Bulletin.



## ZIONISTS CALL MASS MEETING TO PROTEST DELAY ON REPORT

Jewish Telegraphic Agency  
NEW YORK—Assailing the "unconscionable tactics" of the British Government and the U. S. State Department, which, he charged, are "designed to delay indefinitely the fulfillment of the Anglo-American Committee of Inquiry's recommendation that 100,000 European Jews be admitted into Palestine at once," Dr. Abba Hillel Silver, chairman of the executive committee of the American Zionist Emergency Council, announced that a mass demonstration will be held at Madison Square Garden on Wednesday evening, June 12, in order to "make the facts available to the public and give expression to the feeling of indignation shared by the Jews of America."

In a statement issued here, Dr. H. M. Caiserman, General Secretary of the Canadian Jewish Congress, will leave shortly on a tour of South American countries.

opened to the remnants of European Jewry. "The British Government and the U. S. Department of State should understand that if there is mass-suicide in the displaced persons camps—as observers have predicted—the blood of these tragic people will be on their hands," he declared.

## Wise Refuses Nomination on Z.O.A. Slate For Congress; Deplores Acrimony In Electioneering of 4 U. S. Groups

Jewish Telegraphic Agency  
NEW YORK—Dr. Stephen S. Wise, co-chairman of the American Zionist Emergency Council, and a member of the executive of the Jewish Agency, announced this week that he would not accept nomination on the Zionist Organization of America slate for the election of delegates to the coming World Zionist Congress.

"I have notified the administrative council of the Zionist Organization of America that I would not be a candidate for election on its slate or list," Dr. Wise said.

"I cannot help regretting the acrimony which has developed prior to the election," he continued.

"Every one of the four Zionist organizations within the Council embodies elements of strength within the Zionist movement. I see no reason for the sharp and bitter electioneering which is taking place. We are dividing and morally disarming ourselves in advance of the Congress, to which the largest body of world Zionists—the American—should go not in partisan spirit, but united to achieve the Zionist purpose, which is the establishment at the earliest possible moment of a free and democratic Jewish Commonwealth of Palestine."

## NEW YORK (Continued from preceding page)

outsiders, the old contempt the European intellectual has for the American—and there comes "party strategy."

THAT "PARTY STRATEGY" consciously or unconsciously, prompts Labor Zionist leaders to take steps which may be of immediate partisan advantage to their group but which are a disservice to the cause of Zionism.

The most disgraceful, the most scandalous instance of this "party strategy" is the Unholy Alliance between the Labor Zionist leaders and Nahum Goldmann and his World Jewish Congress.

It is not an alliance about which the Labor Zionists are particularly happy. The younger leadership most definitely disapproves of it. But there it is: support Goldmann to beat Silver.

More about it next time.

In the meantime, I should like to refer the reader to a cable sent by Eliezer Kaplan and Leib Jaffe to The Jewish Post some months ago. That cable begins by denying giving me any information. I never interviewed Jaffe, but I did report talks that other journalists had with him. As for Kaplan, this is the full account.

## New Conference Suggested by Rabbi Heller

(Continued from preceding page)

into being on the same general lines as those upon which the present body was formed. That many problems would have to be worked out, if the point of view implicit in this editorial were adopted, is undeniable. To what extent should such a direct body be one of deliberation—and to what extent one of action? How should it set up relations, external relations, with existing national Jewish bodies with a special purpose? Should it be unlimited in its scope in respect to Jewish problems? These questions are but a small part of the whole, for I have not touched upon the crowning problems as to its own method of election and organization within.

Such a body would serve as a valuable corrective. If it were genuinely representative, it would tend to minimize the claims of those who now assert their right to speak in the name of American Jews. It would tend to diminish the clash of interests and bodies, some of which coincide with a genuine difference, much of which does not. It would have exceedingly val-

uable consequences in action, in abbreviating the time and effort needed to ascertain communal opinion and to mobilize communal action. It would make a beginning upon allaying the dissatisfactions and the distrusts that now are rife, which result from the intuition on the part of most Jewish communities, that too many are speaking in their name who have no desire to learn their mind.

I believe in the Jewish people. I believe in that direction in Jewish life which increases their participation, in directness and in extent. I would not fear this. I would seek it ardently. A new world, a new condition and temper among our people, demand new methods, new forms. With good will, with vision and determination, all this could be worked out.

Let the Interim Committee of the American Jewish Conference face this problem fearlessly, for I predict that our people will not tolerate another body, called temporary or permanent, which would prove to be as futile and as vain, in the main, as the present!—Liberal Judaism.

## Communists to Fight Biltmore Resolution

Jewish Telegraphic Agency  
JERUSALEM — The Jewish Communists of Palestine have decided to participate in the Zionist Congress in December. They have bought 200 "Shkolim" and will send delegates of their own, independent of the "Hashomir Hazair," a left wing Zionist party, with which the Communists previously cooperated.

The Communists announced that they would come to the Congress to fight the Biltmore resolution for the establishment of a Jewish State in Palestine.

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## NEW COUNCIL OF JEWISH DELEGATIONS DISCUSSED BY CONFERENCE COMMITTEE

Special  
NEW YORK—At the recent meeting of the Interim Committee of the American Jewish Conference, the establishment of a Council of Jewish Delegations, was discussed. What this new agency will be and who it will include, was not announced, but evidently it would operate as the official Jewish body in presenting the Jewish case to the United Nations and other governments.

## All Birya Males Get Jail Sentences

Jewish Telegraphic Agency  
JERUSALEM — Twenty-four Jewish settlers, the entire male population of the colony of Birya, were this week sentenced to prison terms ranging from one to four years by a British military court at Safad which convicted them of illegal possession of arms.

The prisoners, who were arrested Feb. 28 following a raid on Birya after an alleged attack upon an Arab Legion camp near the settlement, pleaded guilty. Two youths, aged 16 and 17, received one-year terms; two others, 17 and 18 years old, respectively, were sentenced to serve two years, while the remaining 20 defendants received four-year sentences. Early in May all 24 went on a four-day hunger strike in protest against police brutality.

## Scientists Attend Cornerstone Laying

Jewish Telegraphic Agency  
REHOVOTH, Palestine — The cornerstone of the \$4,000,000 Weizmann Institute of Science was laid here on Monday on the grounds of the Sieff Institute, close by Dr. Chaim Weizmann's home. Distinguished scientists from the United States and Britain, led by Dr. Weizmann himself, participated in the ceremony. Not since the cornerstone of the Hebrew University was laid in 1918 has so distinguished a group of internationally renowned scientists assembled in Palestine.

## Extreme, Moderate Arab Groups Split

Jewish Telegraphic Agency  
JERUSALEM — Differences among Palestine Arab leaders have resulted in the establishment of a new organization, the Arab Higher Front, as a rival body to the Arab Higher Committee. The new organization, which is less extreme than the Higher Committee, will be composed of representatives of five of the six leading Arab parties in the country.

**Al Segal  
GETS A GREAT PAIN**  
Read His Column  
In This Week's Paper on  
**ANCESTORS**

## SAN FRANCISCO SYNAGOGUE DEFACED IN COAST VANDAL SERIES

SAN FRANCISCO (Spl)—Marking the first instance here of the desecration of a Synagogue, vandals in broad daylight Monday painted the letters KKK with the crude figure of a cross on a vestibule wall of Temple Beth Shalom in a residential district.

The vandalism was discovered by the sexton while Rabbi Saul E. White was completing arrangements for a memorial service to honor seven members of the congregation who were killed in action. Nature of the defacement and its height on the wall led

police to preclude the possibility that it was the act of children.

Declaring that there is no place here for anti-Semitism or KKK activity, Chief of Police Charles Dullea immediately assigned men to the case.

The desecration followed by a week the outrage perpetrated against Temple Israel in Hollywood, where an ancient Torah was torn to bits. Rabbi Max Nussbaum of that temple later received a threatening letter.

## 2ND ZBT HOUSE ON WEST COAST VANDALIZED

Special  
BERKELEY, Calif.—A few nights ago vandals broke into the fraternity house of Zeta Beta Tau a Jewish collegiate fraternity in Berkeley, turning a running hose into the place and forcing mashed potatoes into the piano. Shortly before this act, the Los Angeles branch of the fraternity was mutilated by vandals who burned a cross on the lawn.



## Lewis on Books

By DR. THEODORE N. LEWIS

**THE HISTORY OF JEWISH EDUCATION IN MODERN TIMES**, Volume 1. (Toldoth Hachinuch B'Israel B'Doroth Hachronim) Zevi Scharfstein, 399 Pages.

**T**HIS IS A comprehensive and fascinating study of European Jewish education from 1789 to 1914, by one of our foremost Jewish educators. While the volume in the main deals with the conflict of the traditional pattern of Jewish education with that which the new status of the Jews forced upon them, the objective and detailed description of the former is exceedingly valuable. This, plus a delightful Hebrew style, makes the mere reading of the book a rare spiritual delight.

The introductory pages stress that from time immemorial Jews have carefully provided for the education of the young. The study of the Torah was an obligation which began in childhood and continued throughout life, till very death! The prestige of the learned men exceeded that of the successful merchant. Learning, rather than wealth, was till our own day the criterion among Jews for public esteem and honor. No matter how poor and destitute, parents saw to it that their offspring, especially the male children, received Jewish education.

Jewish emancipation, we now realize, has not been an unmixed blessing. It brought with it many grave evils, chief among these being the decay of Jewish education, and the resulting ignorance of Judaism. Upon emancipation, the Jews began to strive for a more positive identification with their several countries, which in turn led to programs of "modernization" in education, with invariably disastrous consequences. The traditional content and method of Jewish learning lost its appeal, and the demand arose for a training both more practical than Talmudic, and more secular to prepare Jewish youth to better cope with their new problems.

Jewish education of the traditional character grounded in the Talmud and in Orthodoxy fought a bitter but losing battle in practically every European land, and chiefly because of the weakening bonds of religion. Only in Russia and Poland did the forces of assimilation meet overwhelming resistance, and only here was the traditional pattern of Jewish education preserved till the Russian revolution.

France, the first country to grant the Jew civic rights, is an excellent example of the appalling demoralization, educationally, religiously and culturally, which followed emancipation. The servile cry that French Jewry must become "worthy" of French citizenship led to a morbid emphasis on patriotism, loyalty, civic devotion and pride in French nationalism. These new ideals became the goal of Jewish education, instead of Judaism. In the new schools, religious subjects were abandoned for purely secular, with the primary object of making the Jews good and loyal Frenchmen.

The major sin of the assimilated Jewish education was the rejection of Hebrew, always as today the cornerstone of any respectable Jewish curriculum. The

trite argument that Hebrew was unnecessary since only rabbis require it, already appeared in France, where assimilation triumphed so completely that even a Reform movement did not arise.

German Jews responded to the impact of the French Revolution with fervor and intellectual defiance. Assimilation was hastened here by a variety of social and economic factors. As in France, so in Germany did the Jews become morbidly consumed with one desire, to become German in all things, a desire which of course led many to baptism and to wholesale disintegration. To prove "acceptable," "worthy" and "civilized" became for German Jews more vital than the acquisition of Jewish knowledge. What never occurred to these servile Jews was the startling fact that the people in whose midst they lived were inferior to them in every way, and that the German should have copied Jewish ways.

In Austria some Jews, overjoyed at "emancipation," eagerly hailed an evil decree proclaimed by the Austrian Czar in 1788 that the Jews depart or "adjust" their religion to his royal conceptions of modernity. The "adjustments" resulted in many new schools functioning under government authority, in which not Judaism was the major subject of instruction, but patriotism. In Hungary where the pattern repeats itself, the new government schools met with a more militant orthodoxy than in Austria, but never gained popular approval.

The battle between the old and the new in Jewish education was most bitter and prolonged in Russia and Poland. Here the basic traditional school concepts were preserved because the government itself, pursuing a policy of cruel persecution, actually impeded the process of assimilation. While inviting the Jews to become "civilized" the government continued to confine them in ghettos, to close every avenue of intellectual life, including the universities, which granted degrees only to Jews who apostasized, and generally to make their existence a continuous and agonizing struggle.

So fashionable however was the tendency in Europe to "civilize" Jews, that even the rulers of this backward and corrupt and ignorant country undertook a program of "reform," centering of course in government established schools where the Talmud would give way to lessons in Russian patriotism, etc. The supervisor, Dr. Lillenthal, in 1841, submitted a courageous report, which, while admitting faults in Jewish schools, insisted that before Jews could be expected to modernize their ways of life, they must be given civic rights. The government, however, claimed that the elimination of Talmud study and "moral improvement" had to precede emancipation. Even some "Maskilim" agreed that Russian Jews were under obligation to prove themselves worthy of Russian citizenship by abandoning accepted modes of education and religious discipline.

The volume contains remarkable descriptions of life at a few of the better known Yeshivot, Wolozin, Telz, Odessa, etc.—the story of their founding, the leadership, methods of study, diligence and piety of the students, and the permanent contribution these reservoirs of Jewish learning made to Jewish life. When the government forcibly closed the Wolozin Academy, even the

Jewish agnostics were outraged, and all, irrespective of religious opinion, experienced a deep shock at the grave spiritual blow.

Though they fought back valiantly, the defenders of Orthodoxy and tradition waged a losing battle, and for reasons which are not sufficiently noted by the author. The age and its entire intellectual apparatus, the pervasive rationalism, undermined the very basis of Jewish religious life and therefore the ground of the traditional Jewish education. But the story of the battle is told vividly, and the analysis of the traditional content, aim, and methods of Jewish education is both inspiring and challenging. In the midst of well nigh universal illiteracy the Jews achieved a highly intellectual life, a true miracle.

American Jews would do well to borrow a few lessons from the recent past, and incorporate in American Jewish schools some of the more important aspects and features of the old Jewish academies which have kept Jewry alive for centuries. Unless we make our own schools vehicles for the transmission of the Torah, the future for the Jew in America is dark beyond words.

## YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1632, Indianapolis, Ind.

Dear Mr. Pearlroth:

I would appreciate the derivation of the name Elkind. Many thanks.

CHARLOTTE E. SCHULTZ  
65 Elliott Ave.  
Yonkers, N. Y.

ELKIND

The source of this name is the Hebrew name "Elhanan" meaning "God is gracious." Because of the guttural sound of the letter "h" the name was often softened into Elkan.

The second syllable of Elkan gave some Jewish mother her clue. From "kan" to "Kind" (baby) is a short step. Instead of saying "Elkan kind" (Elkan my Baby) she took a short cut and consolidated the name into Elkind. Subsequent generations adopted the name as a family appellation. This category of Jewish family name is known as "Hebrew names with a German endearing termination."

There is a distinguished Dutch family whose family name is Haan. This is also derived from the Hebrew name Elhanan, after elimination of the first and third syllables.

Dear Mr. Pearlroth:

Would you kindly trace the origin of our name, Barrish. In Russia it was originally spelled Barash.

Thank you kindly.

DOROTHY BARRISH  
3699 Bainbridge Rd.  
Cleveland Heights, Ohio

BARRASH

This name denotes rabbinical descent.

It consists of three initials B-R-Sh, vocalized and made into a pronounceable word. The three initials stand for the Hebrew words Ben Rabbi Shimon, or Ben Rabbi Shlomo. (The Son of Rabbi Simon or the Son of Rabbi Salomon). In order to rate such an appellation the ancestral Simon or Salomon must have been an important man in Israel, a scholar or a Judge. Sometimes the name consists of 4 initials B-R-R-Sh. In this case it stands for Ben Rabbenu Rabbi Shimon (meaning "The Son of our Rabbi, Rabbi Shimon and the ancestor is presumed to have been the spiritual leader of a great Jewish community).

## Between You and Me

By BORIS SMOLAR



**A**N all-out campaign against the State Department will soon be launched by all Zionist groups in the country, if action is delayed to move the 100,000 displaced Jews to Palestine. This was obvious from the mood of the 400 Zionist leaders who assembled last week in Washington for an urgent closed conference to voice their attitude on the recommendations of the Anglo-American inquiry committee. . . . Zionist leaders in this country feel that the State Department is "double-crossing" the Jews and the

**ACTION WANTED** members of the Anglo-American Committee on the question of the 100,000 displaced Jews. . . . While President Truman is sincerely desirous of having them transferred from Europe to Palestine as soon as possible, the State Department is delaying the matter and following the British line of sabotage. . . . The policy of the State Department is all the more regrettable since it clashes with the action of the War Department which has made all the necessary plans to transport the 100,000 Jews to Palestine in the shortest possible time. . . . The War Department is especially interested in completing the transfer soon because the less DP's in the American zone, the less headaches for the American Military Government. . . . Especially as U. S. troop-DP relations are deteriorating. . . . When Dr. Abba Hillel Silver and Dr. Stephen Wise visited the State Department last week they minced no words in talking to Dean Acheson, Undersecretary of State. . . . And they were, according to all reports, not very polite, even on the surface. . . .

**N**OW that the World Zionist Congress has been postponed until December, American Zionist leaders are pressing their demand that the congress be held in the United States after all. . . . One added argument they advance is that the American delegates, with the exception of paid Zionist professionals, are not in a position to leave their private interests at home during the winter months. . . . It would be different, they argue, if the congress took place in the summer. . . . A trip to Palestine or to Europe in the summer would not interfere with the private affairs of the delegates, and would be in the nature of a vacation. . . . But most of the delegates cannot afford a vacation during the height of business and social activities. . . .

**BUSY INTERMISSION** Between now and December, quite a lot of very important developments will definitely take place with regard to Palestine. . . . And it can be safely predicted that the outcome of these developments will influence the final decision as to where the Zionist Congress should be held. . . . As matters stand now, Zionist leaders have more serious matters to worry about than the location of the congress. . . . They must concentrate on bringing the 100,000 Jews from Europe to Palestine. . . . They must prepare for official discussions with the British and United States governments. They must mobilize their forces for the forthcoming session of the United Nations Assembly in September, at which the Palestine question will be taken up, and they must be on guard against the intrigues of the Arab kings and

the Palestine administration. . . . All this is a tremendous job requiring maximum energy and involved strategy. . . . The "line" of the American Zionists with regard to all these problems was decided upon this week at one of the most important sessions of the American Zionist Emergency Council in New York. . . . Needless to say, the decisions taken at that session are "a military secret." . . .

**E**VEN the most outspoken pessimist who never believed that the Jews in America would respond fully to the call of the United Jewish Appeal for the unprecedented sum of \$100,000,000 are now of the opinion that this sum will be raised. . . . The U.J.A. drive is going very well, and the communities throughout the country are reaching their local quotas. . . . It is only too bad that many of these communities are "freezing" their contributions to other highly important national organizations and institutions, in order to be able to contribute more to the United Jewish Appeal. . . . This brings to the fore-

**COMMUNAL** front the question of what is going to happen next year, since the Zionist leadership has announced that \$120,000,000 will be needed to settle the 100,000 displaced Jews in Palestine and to readjust the demobilized Jewish soldiers. It is almost certain that the Jewish Agency will receive through the Intergovernmental Committee for Refugees \$20,000,000 in German reparations for the settlement of the displaced Jews. . . . But even so, the Jewish Agency will need another \$100,000,000—the highest sum it has ever requested. . . . And the Joint Distribution Committee will certainly need more next year than this year, since the situation of the Jews in Hungary, Poland, Slovakia, Rumania and other countries is going from bad to worse. . . . Negotiations between the Zionists and the J.D.C. with regard to their partnership in the United Jewish Appeal will start this year much earlier than previously. . . . In fact, preliminary talks are already going on. . . .

**T**HE need for an English translation of the works of Sholom Aleichem, the most famous Yiddish writer, has long been felt by American Jews who cannot read Yiddish. . . . This need has now been met by Crown Publishers in "The Old Country," a volume containing twenty-seven of Sholom Aleichem's best short stories. . . . The stories have been translated by Julius and Frances Butwin, who obviously have much love and veneration for the author. . . . Difficult as it is to translate Sholom Aleichem into English, because of his peculiar style which established for him the reputation of "the Jewish Mark Twain," the Butwins have succeeded in bringing out not only the meaning of the writer's words but also the spirit. . . . And this is by no means an easy job. . . . Jewish readers in America will be grateful to the translators for finally giving them the opportunity to become acquainted with one of their best and immortal authors. . . . Non-Jewish readers will also enjoy reading "the Old Country," which

(Continued on next page)



## Strictly Confidential

By PHINEAS J. BIRON

### Attention: Attorney-Generals

Horace A. Demarest, who was ousted recently by New York State Governor Dewey as Deputy Commissioner of Motor Vehicles of Queens County, after N. Y. State Attorney General, Nathaniel L. Goldstein uncovered the fact that Demarest was one of the incorporators of an outfit called the Knights and Women of the Ku Klux Klan claims he didn't know what kind of organization it was. . . . He says that when he incorporated the group in 1923, it was known as Alpha Pi Sigma, Inc., a Greek letter fraternity. . . . Demarest knew all the time what Alpha Pi Sigma stood for. . . . It was just a facade to avoid prosecution under the terms of the Walker Anti-Ku-Klux-Klan Law which had just been passed at that time. . . . But we have discovered that Mr. Demarest is listed as one of the incorporators of a group called the "White Collar Action Committee, Inc." . . . Do you know what kind of an organization that is? . . . The "White Collars" are using the present-day Klan line "Free the Slaves of 1946—Abolish Labor Unions." . . . If Attorney Generals of Georgia, Michigan and California would scrutinize closely the activities of groups using fraternity facades, they would be in for a big surprise.

### Strange Bedfellows

It's a laugh—or maybe it isn't—but it's nevertheless true. . . . Gerald B. Winrod, notorious anti-Semite is conducting a nation-wide campaign in defense of the Committee on Un-American Activities. . . . Yes, the editor of *The Defender*, who is in the front ranks of American hatemongers is circularizing his supporters to petition Congress to maintain and expand Congressman Rankin's Committee. . . . How does Rev. Winrod know that he has nothing to fear from the Congressional Committee financed by our taxes to expose undemocratic groups? . . . That question we leave to Mr. Rankin to answer.

### High Learning

Two of Pierre van Paassen's books have just appeared in Hebrew in Palestine. He was the only "Goy" who this year received an honorary degree of Hebrew letters from Dr. Wise's Jewish Institute of Religion. . . . Zalman Shneour the distinguished Hebrew poet who received the same degree is the third great Hebrew poet to be thus honored by Dr. Wise. . . . The late Hayim Nachman Bialik and Saul Tchernichowsky were also recipients of the Doctor's degree. . . . Rabbi Joshua Bloch is receiving an Honorary Doctor's degree from Hebrew Union College next week. . . . Joshua Bloch is rightly regarded as one of the outstanding Hebrew scholars in America. . . . And you might be interested to know that Rabbi Oscar Z. Fasman, the newly-elected Executive Vice-President of the Hebrew Theological College of Chicago is the first American-trained rabbi to be named to such a high post in an Orthodox Seminary. . . . Arthur Meyerowitz, in the service of the Union of American Hebrew Congregations since 1927 is retiring. . . . Mr. Meyerowitz was responsible for raising most of the budget of the Union single-handedly.

### Miscellany

There will be repercussions from Dr. Philip K. Hitti's trip to the Near East in behalf of the State Department's office of Cultural Affairs. . . . Dr. Hitti is a fervent Arab Nationalist whose "cultural" interests are primarily political. . . . Frank L. Well President of the National Jewish Welfare Board can be proud of the 1945 annual report of his organization. . . . An impressive record. . . . It is rumored that the resignation of ex-Ambassador Carleton J. H. Hayes as National Catholic Co-Chairman of the National Conference of Christians and Jews is due to resentment of his pro-France sentiments on the part of many American Protestants. . . . The Midwest American Unitarian Youth Conference resolution on the "Youth For Christ Movement" states: "After visiting many Y.F.C. meetings in various parts of the country we urge caution before supporting Y.F.C. programs." COPYRIGHT 1946 SEVEN ARTS FEATURE SYNDICATE.

### World Reform Group To Meet July 25-30

NEW YORK—The first meeting of the World Union for Progressive Judaism in eight years will be held in London from July 25 to July 30, it was announced by Rabbi David H. Wice of Newark, U. S. Field Secretary for the World Union for Progressive Ju-

daism.

An American delegation headed by Rabbi Maurice N. Eisendrath and Dr. Wice and including Mrs. Louis A. Rosett of New Rochelle, Mrs. Hugo Dalseimer of Baltimore and Miss Jane Evans of New York plan to attend the convention.

Rabbi Leo Baeck is president of the organization.

### For An Orthodox Jewish Atmosphere . . .

Send Your Son to

## CAMP AGUDAH

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A non-commercial strictly kosher camp sponsored by Agudath Israel Youth Council of America.

- Beautiful Surroundings
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## AL SEGAL Speaks on ANCESTORS

IT gives me a pain to hear from Christians—even the most friendly—who suggest that Jews are only getting what's coming to them, in accordance with the ordinations of Scripture.

They mean that if Jews would only come over and accept Jesus as deity everything would be all right with them.

Only the other day I had a friendly letter from one Vivian A. Moore who, in my daily newspaper column, had noticed something I had written about Christians being in deep debt to Jews on account of what Jews have been made to suffer in this Christian world. Indeed, a Christian gentleman who felt that way about it, had sent me \$25 to deliver to the United Jewish Appeal emergency fund in our town.

Mr. Moore, who subscribed himself "Friend of the Jews," said he wasn't begrudging the unhappy Jews in Europe the relief we are trying to gather for them. . . . "The Jews need relief and I hope they receive it," he said.

But, Mr. Moore suggested, isn't it about time the Jews looked into their sin that brought all this trouble upon them? . . . "What other sin," he asked, "could it have been than the rejection of their Messiah who came to bring peace but who, because of their refusal, returned to his heavenly home to wait for a more opportune time. . . . The crucifixion of their Messiah at the instigation of the Jews was a sin that can not be undone. But the constant rejection of Him, in spite of the evidence in His favor, is a sin that can be done away with."

(Mr. Moore meant that the Jews can make amends for their sinful past by promptly accepting Jesus in the triune conception of God.)



I COULDN'T GET into an argument about this in the daily press, so I am using the medium of this column to answer him:

Dear Mr. Moore: Thanks for your letter, but I do not feel that any sin some ancestors of mine committed 2000 years ago rests upon me even unto this hour. If any of my ancestors had to do with the crucifixion of Jesus, I am ashamed of him, even though I know that he was no worse than others of the human-kind. (Though, as a member of my religious group, he should have known better than to desire the destruction of a man for opinion's sake.)

The practice of crucifying, burning or otherwise doing away with prophets is an old habit of the human race, even among Christians, as a most casual study of history will show you. Even to this time, it is being done, though in more refined ways. In our time an unpopular prophet gets smeared or tossed out of clubs instead of crucified or burned.

No, as a Jew, I can't feel the least guilt for something some rascals among my ancestors may have done ages ago. Who, indeed, may take upon himself even the sins of his immediate grandfather? I myself have six grandchildren and I would certainly rise up to fight any citizen who attempted to put any of my sins on Ellen, Jan or Paul, Richard, Karen or Betty, all nice kids.

And, sir, what an awful world this would be (it's awful enough, as it is) if everybody in it were made to suffer for the crimes of ancestors—for the ancestor who was hanged for

robbery, for the ancestor who was chopped into small pieces for murder. There are millions of citizens who, by righteous conduct, have lived down the crimes of their ancestors and are good Christians.

Between you and me, Mr. Moore, Jesus himself, in my opinion, holds no grudge against people whose benighted forefathers crucified him or who refuse to accept him as deity but keep on believing in the One God rather. I think I know Jesus well. I know him best as the great and Godly gentleman who preached the Golden Rule and was tolerant and compassionate even toward sinners.

I know his character so reverentially as to say most sincerely that he doesn't hold it against me because I don't believe in his deity. He is not like other men who currently are found reorganizing the Ku Klux Klan for the purpose of persecuting people who don't believe in him.

IF EVEN BY SUGGESTION, I likened his character to theirs I would be dragging his name down to the level of a Ku Klux Kleagle. No my dear sir, Jesus is not one to approve the persecution of a people for a wrong some of their ancestors may have done him, or for exercising the rights of their conscience.

Indeed, sir, if unthinkable, there were any divine law that sanctioned the persecution of people for their beliefs or non-beliefs, I am sure Jesus himself would arise to protest; particularly if the persecution were being perpetrated in his name.

He would say, for example: "Why should this Segal be held to blame for his ancestor Jedediah who was among those present at any crucifixion and did not protest? Why should Segal in a time of the free mind be despised and set aside as unworthy because he can not accept the doctrine of the Christians? It is a sinful idea among Christians that ascribes the suffering of Jews to a matter of their conscience. I myself was a free mind in my time."

No, my dear Mr. Moore, it seems to me that the current pain of the Jews is not due to the fact that they have denied the deity of Jesus; it's because the Christian world has denied him. It's due to no remote sin of the Jews but to the immediate sin of the Christian world that professes Jesus on its lips and denies him in its works.

The sufferings of the Jews could not continue in a Christian world that practiced the teachings of Jesus as well as built churches to his honor. This hideous cruelty could not go on if the Christian world took up the way of life that he set for his followers. This awful tragedy of the displaced Jews would not be tolerated for a day in a Christian world in which Jesus governed.

Not that Jews are without sins. They share all the sins that are common to human frailty. Those of us who are greedy share the greed that is of the human kind. Those who are arrogant are like all the similarly obnoxious kind of the human race. Like delinquent Christians they repudiate their teaching. May I suggest, Mr. Moore, that, rather than worry about the Jews, you go forth to ask all Gentiles to take up the way of Jesus. On my part I will ask all Jews to follow the way of their Law and Prophets. Jew and Christian marching together, holding up their respective lights, they should manage to get through this dreadful darkness to the mountaintop where brotherhood abides.

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### Between You and Me

(Continued from preceding page)

will open for them the door to a completely different world—the world of the poor and oppressed Jew in Czarist Russia. . . . This world no longer exists, and the American Jew, as well as the Jew of Russia today, is altogether different than the one pictured by Sholom Aleichem. . . . "The Old Country" is a monument not only to the greatest Jewish author, but also to a vanishing generation of Jews, hundreds of thousands of whom immigrated to this country. . . . Some of these immigrants are still alive here, but the book is not intended for them. . . . They are the fortunate ones who can enjoy Sholom Aleichem's works in the original Yiddish, as did many other millions of Jews. . . . The volume is primarily intended for the children and grandchildren

of these immigrants. . . . They, as well as non-Jewish readers, may find Sholom Aleichem's heroes a bit exotic, but they will like the book and will definitely keep it among the other classics on their bookshelves. . . .

Erection of Sokolov House, a hostel for travelling newspaper correspondents, named in honor of Dr. Nahum Sokolov, late president of the World Zionist Organization, will be started shortly in Tel Aviv.

### South Haven's Newest and Finest, THE BILTMORE



There's No Better Address



# THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY  
• PEN PALS • CONTESTS

Ruth Paller, Editor

## THE YESHIVA RABBI ISAAC ELCHANAN

Dear Boys and Girls:

**L**AST WEEK, a new member of the Junior Post League, Morris Stillman, wrote that he attends the Yeshiva Ets Chaim, instead of going to the public schools.

Since then, we have discovered that this school was founded by Orthodox Jews in 1886 to give elementary instruction to Jewish children. It was the first Yeshiva on American soil. Then ten years later, in 1896, a school for advanced Hebrew learning was founded. This was a few months after the death of the great rabbi and scholar, Rabbi Isaac Elchanan of Kovno, and to honor him the school was named "The Yeshiva Rabbi Isaac Elchanan."

A Yeshiva is not only a professional school for the training of rabbis. It is a school for all those who want a thorough Jewish education. Jewish subjects come first, although the standards of the Yeshiva are so high that the students get as fine a general education as in any other American school.

**DR. BERNARD REVEL**, who was most responsible for the growth of the Yeshiva in America, believed that an educational system was needed here in America to carry on the tradition of Europe's great Yeshivas. He saw it forming a link in the learning that kept Israel alive and strong through centuries of persecution. But this Yeshiva must teach not only Jewish culture. It must also give its students a thorough knowledge of the science and culture of today.

An important part of his plan was that students would be practicing their religion as part of their school routine, and would be forming the habit of religious living in daily life.

A high school was added. Then a teacher's college. And last, a Yeshiva college which is the first

and only Jewish college of liberal arts and sciences in the United States.

All this time other junior yeshivas corresponding to elementary schools were growing up throughout the country under Dr. Revel's encouragement and guidance, and the Yeshiva dropped its elementary department and just kept the higher grades.

**WE READ** about the Yeshiva in a book by Dorothy Alosin called "The Stream of Jewish Life." In this same book, twelve years old, Benny, a boy from Poland, and a freshman in the Talmudical Academy, is telling his friend Jerry what life is like in the high school of the Yeshiva.

Jerry, who goes to a public high school, has made the remark that he supposes the atmosphere in the Talmudical Academy must be much more serious than in his high school and that fun isn't so much a part of the program.

Benny begins to talk:

"It is my first morning at Talmudical Academy. I walk down the corridor with some of the fifty freshmen. I am aching to meet the teachers. I'm pining for a chance to show the fellows how brilliantly I play the American game, basketball. Older boys trying to look like men stand around grinning at us. 'Look at those children arriving,' one says. 'Poor unsuspecting first-terms.'"

"We get the news—5 periods of English, 4 of French, 5 periods of Hebrew and Bible, 4 periods of algebra, 4 of chemistry, also art, civics, and economics to help fill in our free time each week. And are the courses stiff! But after the first shock leaves us, we also discover chess and basketball, school papers to write for, half a dozen clubs, and all the usual games in the gymnasium . . ."

**WE ELECT** our class president. I become class secretary and pres-  
ently I read the minutes of the last meeting. What I don't re-

## Letter Box

**A** WARM welcome to our new members, **ANNETTE LIBERMAN**, 729 Conn. St., Gary, Ind.; **PHYLLIS JOY KATZ**, 2055 Davidson Avenue, New York City; and **LEILA KOPSTEIN**, 104 S. Parkside, Chicago, Ill.

Judith Cooper (Chicago). We were glad to have your letter and contest entry. Your certificate will be reaching you soon. If you look down in the Contest Section, we think you will be a happy girl.

Annette Liberman (Gary) is in the sixth grade in school. Her hobby is collecting movie star pictures. She plays the violin and wants to take piano lessons, too. Keep up your practicing, Annette, and perhaps your mother will let you try the piano too.

Phyllis Joy Katz (New York) has an interesting hobby. She collects dolls from foreign countries. She plays the piano and likes all sorts of music. She goes to Hebrew school every day, too. Do you have Palestinian dolls, Phyllis?

## Pen Pals

Phyllis Joy Katz, 2055 Davidson

member I fill in. Before long we get our class caps. We try to beat the seniors in debating—that is, we TRY.

"The French teacher adds to our troubles but he takes us to the Museum of Art to see French paintings. We decide to labor on our French lessons for him. The civics class goes exploring on a ferry. We discover S'gulo (the chosen one), the honor society.

"The days fly by. We wonder where the fall has gone to. My basketball shots draw no compliments.

"Suddenly Regents exams are upon us. Regents give me a headache, but I place first in chess and my pride bounces back again. In the oral tests the teacher informs me I talk too much and say too little.

Not a single student gets trampled in the rush to see his Re-

(Continued on next page)

## APPLICATION JUNIOR POST LEAGUE

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City and State \_\_\_\_\_  
Age \_\_\_\_\_ June 7, 1946

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

Avenue, Bronx 53, N. Y., age 12½, wants a pen pal. Her hobby is collecting dolls from foreign countries and music.

Janice Bernstein, 658 Abbeydale Road, Sheffield 7, England, wants to write to an American girl or boy, aged 12 or 13. Janice is interested in movies.

Ruth Gewertz, 110 Leyland Road, Southport, England, would like an American pen pal, aged 13 or 14, who is interested in books, stamps, or Zionism.

So League members and all our readers, will you go through your bookshelves and pick out every book you can spare. Mail them to the Jewish Post, Box 1633, Indianapolis, Ind., and we will see that they are put into the hands of our people who need them. If you mark your package "Books" the mail rate is only a few cents. Send some books today.

## Contest

The prize winner for the neatest correct answer to our Mountain Scramble puzzle is Judith Cooper, 5572 W. Gladys Avenue, Chicago, who will be receiving her prize this week. Honorable mention goes to Ioleit Shapiro (Indianapolis) Avrom Jacob Goldfarb (Rock Island, Ill.), Rebecca Cohen (Indianapolis), Leila Kopstein (Chicago) and Levi Gordis (Belle Harbor, L. I.), all of whom sent in correct answers.

## To Join the League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

### Picture Stories from the Bible

## Part four of the story of SAMSON

CHAPTERS 13 THROUGH 16.  
FROM THE BOOK OF JUDGES,  
IN ALL THREE VERSIONS.

BY MULFORD AND CAMERON  
© 1943 BY M.C. GAINES

DELILAH GAVE SAMSON NO REST, AND FINALLY ONE DAY—

ALL RIGHT, I'LL TELL YOU—MY HAIR HAS NEVER BEEN CUT, AS A PLEDGE TO GOD—IF IT WERE CUT, MY STRENGTH WOULD GO!

SEE, HE HAS NO FIGHT IN HIM!

YOU HAVE CUT OFF MY HAIR—MY STRENGTH IS GONE NOW!

THEY HAVE JAILED ME, BLINDED ME AND CHAINED ME—I AM SURELY BEING PUNISHED FOR BREAKING MY VOW TO GOD!

SAMSON FEELS HIS STRENGTH RETURNING—

MY HAIR IS GROWING FAST—WHEN MY POWER RETURNS, I'LL HAVE MY VENGEANCE, BLIND THOUGH I AM!

THE PHILISTINES WENT TO THE TEMPLE NEXT THE JAIL TO WITNESS THEIR HEATHEN GOD'S DAGON!

WE SHALL CELEBRATE BENEATH THE NOSE OF THIS SAMSON!

HIS GOD IS HELPLESS—AS HE IS NOW!

NOW BRING IN SAMSON, SO WE MAY MAKE SPORT OF HIM!

YES, WE WANT HIM!

WE'LL GET HIM!

SAMSON, BROUGHT IN BY A SMALL BOY WAS PUT BETWEEN TWO GREAT PILLARS—

LAD, PLACE MY HANDS, ONE ON EACH PILLAR—I CANNOT SEE, YOU KNOW!

YES, SIR!

LORD, I CALL ON YOU FOR STRENGTH ONCE MORE! ONLY THIS ONCE, THAT I MAY AVENGE THE LOSS OF MY EYES!

SEE! SAMSON'S STRENGTH HAS RETURNED!

LET ME DIE WITH THEM LORD!—MY LAST ACT!

WE'LL BE KILLED!

SO THE TEMPLE FELL ON THE SIX PHILISTINES AND SAMSON PERISHED TOO—HE SLEW THEREFORE AT HIS DEATH MORE THAN HE SLEW DURING HIS LIFE—

NEXT WEEK: THE STORY OF RUTH.

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## WOMEN MORTIFY SPEAKERS BY LEAVING IN MIDDLE OF TALK

Dear Mrs. Paller,

Does this happen in your community?

I go to a meeting of a woman's club. All through the business portion of the meeting, there is a steady buzz of conversation among the membership. Now and then, the president uses her gavel and smilingly asks for attention. About the fifth time, she has to stop the proceedings, her smile has worn a bit thin, but the undercurrent of conversation does not abate.

Then the program chairman takes over. The members sit up and pay attention while the preliminary attractions are presented, and they are usually flatteringly generous with their applause.

At last the main speaker is introduced. When she is about half way through her talk, we hear a scraping of chairs, and a lady gathers herself together and walks out. The speaker falters for a second, and then goes on. But what is this? Two ladies walk to the door. Now they probably have a very good reason for having to leave, but the poor speaker does not know this. Imagine how she must feel to have her audience start to walk out in the middle of her talk. It is an insult to her, no matter what the reason for the audience's hurry.

It seems to me that if a woman knows she must leave by a certain hour, she will go before the program begins at all, or at the very latest, just after a portion of the program is finished.

It is just plain bad manners to walk out after a speaker has been introduced or during her talk.

Your column reaches many women. Tell them about it, please, and let's see if we can correct this practice.

MRS. L. M. G. (CHICAGO)

Yes, I am sorry to say the same thing happens in every community. I think the reason is that people want to hear just as much as they possibly can before they have to leave, and they don't realize that no matter how quietly they go, the speaker sees them and is mortified. I am sure they don't willingly embarrass the visiting speaker.

Perhaps, next season, the club presidents should remind the members at each meeting that if it is necessary for anyone to leave before the meeting is over, she do so before the guest speaker is introduced. And as for the rest of us members, we could help too. If our neighbor begins to rustle about preparing to leave, we can tap her and remind her that if she has waited this long, the few moments more that she will have to remain will not make enough difference for her to embarrass the speaker and shame the organization.

It will not take long for our club members to stop this practice if each club makes a point of reminding them.

## TAMPA COUNCIL OF JEWISH WOMEN GET 119 SUBSCRIBERS FOR JEWISH POST

One of the larger group subscriptions received by The Jewish Post added to the growing circulation of the paper last week when the Tampa Section of the National Council of Jewish Women sent in 119 new subscriptions under the organization plan. Under this plan organizations solicit subscriptions to the paper on an arrangement whereby they receive a liberal commission and are allowed to take renewals year after year.

## UNRRA Orders Artists To Leave Germany

Jewish Telegraphic Agency

NUREMBERG—A World Jewish Congress cultural delegation headed by H. Leivick, Yiddish poet and playwright, has been ordered by UNRRA to leave Germany, it was learned this week.

The delegation, which has been enthusiastically received by the displaced Jews during its visits to camps in the American zone, was told by UNRRA, to which it was formally attached, that it would have to cut short its tour since its activities were not in harmony with UNRRA's principles. The delegation, which has been in Germany for five weeks, also includes Israel Efros, Hebrew poet, and Emma Lazaroff Schaver, an opera singer.

## LaGuardia Says UNRRA Officials Wrong in Ban

Jewish Telegraphic Agency

NEW YORK—Director-General Fiorello LaGuardia this week told Dr. Stephen S. Wise, president of the World Jewish Congress, that UNRRA authorities in Germany had no right to halt the activities of a cultural delegation sent to the DP camps by the Congress.

LaGuardia was quoted by the Congress as stating that "I do not believe the entire story. UNRRA has no right to do such a thing. Submit all the facts to me and I will take the necessary steps."

## Delegation Seeks Aid

Jewish Telegraphic Agency

NUREMBERG—The cultural delegation of the World Jewish Congress which has been ordered by UNRRA to leave Germany went to Frankfurt this week to ask Dr. Philip Bernstein, Advisor on Jewish Affairs to Gen. Joseph McNarney, to intervene for them with American military authorities.

A total of 465 boys and girls will be confirmed in the 13 Reform congregations of Chicago affiliated with the Union of American Hebrew Congregations.

## The Junior Post

(Continued from preceding page)

gents marks. To our surprise we all pass. The teacher informs us that Talmudical Academy is always one of the five highest in Regents exams in the entire state (of New York). He says we have to be good because 86 per cent of our students go on to higher education after high school.

"Before we know it the term approaches its close and we are deep in the finals... On Friday I'll know the bad news.

"THAT THURSDAY evening we play our big basketball game. We're good but not good enough. The score is tied. We try to break through, to make the winning shot. Then, in the very last second, the game depends on me. I get a weak feeling at the pit of my stomach... The ball is good! It sinks into the basket with a swish!

"We go out to celebrate after the game. I feel more cheerful now that the game is over. But that nagging about what may happen tomorrow is back in my mind again.

"Tomorrow finally becomes today. A few boys are called out of the room. Finals were really finals for them. We all feel bad about it. But we feel worse because we're not sure about ourselves.

"Then wonder of wonders! My papers come back. My, oh, my, I'm really GOOD! I feel friendly with myself. I have a warm feeling for the teachers, too. The Hebrew teacher is a prince! I discover I'm fond of the algebra and chemistry teachers and as for the man who teaches Bible—

"I want to embrace the whole world. Why? Because I won't have to leave my good old high school!"

Benny stopped only long enough to catch his breath. "Well," he asked Jerry, "Does that sound as if Talmudical Academy is a dull place?"

## 15 to Graduate Sunday At JIR as Rabbis

Special

NEW YORK—Fifteen rabbis who will be ordained Sunday will hear an address by Earl G. Harrison, Dean of the University of Pennsylvania Law School and United States representative on the Intergovernmental Committee on Refugees.

Honorary degree of Doctor of Hebrew Letters will be conferred on Zalman Shneour, and Pierre Van Paassen. The honorary degree of Doctor of Divinity will be awarded to Rabbi Philip S. Bernstein, in absentia, Rabbi Morton M. Berman, Chicago, and Dr. Nathan Krass, Rabbi Emeritus of Temple Emanu-El, New York. Both Rabbis Bernstein and Berman are members of the first Institute graduating class, which will mark the 20th anniversary of its ordination.

The men who will be presented for ordination are: Meyer Abramowitz, Rochester, N. Y.; Seymour Baumrind, Brooklyn, N. Y.; Abraham Joshua Brachman, Fort Worth, Texas; Arthur A. Chiel, Farrell, Pa.; Saadia Gelb, Minneapolis, Minn.; Aaron B. Ilson, Hawthorne, N. Y.; Sidney J. Jacobs, Chicago, Ill.; Bernard Kliffeld, Brooklyn, N. Y.; Marvin Petruck, Brooklyn, N. Y.; Joseph J. Rudavsky, Brooklyn, N. Y.; Elihu Schagrin, Wilmington, Del.; Seymour Sloyer, Brooklyn, N. Y.; Herbert Weiner, Boston, Mass.; Joel Zion, Chicago, Ill.; Martin I. Zion, Philadelphia, Pa.

The Master of Hebrew Literature diplomas will be given to Rabbi Elihu Schagrin, Coatesville, Pa., and Rabbi Morrison D. Bial, Brooklyn, N. Y.

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## What Foods These Morsels Be

LEAH W. LEONARD

### WHAT FOOD THESE MORSELS BE

WE ARE delighted with the letters of praise and comment which our readers send us from time to time. Especially are we happy to supply recipes of dishes long remembered but somewhat enigmatic in this day and age of quick meals, short cuts to dinners in twenty minutes, etc. For instance, a request from Dr. Philip Jacobson of Petersburg, Va., who remembers the "Tzimmes," knaidel included, which was "an especial accomplishment of one of my aunts."

Away back in September 1945 this column gave a recipe for Carrot Tzimmes which we are happy to repeat. We told you then the significance of Tzimmes, that it is specially associated with Sabbaths and holidays, especially Rosh Hashonah. Also, we told you that the very word "Tzimmes" in the vernacular has come to mean "making a fuss over anything in a purely friendly and favorable way;" that to "make a tzimmes" over anything or anyone means to give importance, to honor, that person, place, thing or occasion. In fact, in an internationally minded world the word "tzimmes" is Jewish Esperanto on any table, for it does ring the bell in every part of the world where Jews enjoy their favorite foods.

### CARROT TZIMMES WITH KNAIDLE

- |                               |                                   |
|-------------------------------|-----------------------------------|
| 5 carrots                     | 1 tsp salt                        |
| 8 medium potatoes             | 3 lbs beef brisket or any fat cut |
| 3 average size sweet potatoes | 2 tbsps flour                     |
| 1 onion                       | 1 tbsps chicken fat (schmaltz)    |
| 4 tbsps sugar                 |                                   |

Scrape carrots and cut into thin rounds, or dice. Pare and cut potatoes into quarters or rounds 1½ inches thick. Braise the meat in the pot in which it is to be cooked. When nicely browned, add the carrots, potatoes, onion, salt and enough cold water to fairly cover. Cook slowly, partly covered, skimming as soon as it begins to boil, then turning down the heat and simmering uncovered at least 3 hours. Add the sugar when the liquid is reduced by half. Continue cooking gently, without stirring, for 15 minutes. Shaking the pot to prevent sticking is all that is needed during the process. Tzimmes must not become mushy. It is done when the meat is tender and the vegetables golden brown, and the liquid is thick and half way up the sides of the contents of pot. Before serving thicken with an Einbren made by browning flour and chicken fat in a small saucepan and stirring in a little of the Tzimmes liquid. Add to the Tzimmes and distribute by gently shaking the pot. Tzimmes may be turned into a baking pan and browned in a moderate oven for 20 minutes before serving.

### KNAIDLE

To make the Knaidle, combine 1 cup of flour with 4 tbsps chicken fat or other shortening, cutting in as for biscuits. Add ½ tsp salt, a little grated onion, a dash of sugar and cinnamon and just enough water to combine into a ball of dough. Insert this in the midst of the combination of meat and vegetables given above for Tzimmes after skimming and cover the pot for 15 minutes. Knaidle, as our reader, Dr. Jacobson, says, "may have contributed to our indigestion," but it was a small price to pay for so toothsome a morsel."

Now, dear readers, let's have your variations of Tzimmes and Knaidle, for I know there are many families who have their own special ways of preparing this delicious dish.

Next week we shall give you some recipes for spring salads that are whole meals in themselves.

Address your letters to Leah W. Leonard  
Harmon-on-Hudson, New York

## Dr. M. M. Kaplan Quits After 37 Years as Dean

Jewish Telegraphic Agency

NEW YORK—Dr. Mordecai Kaplan, noted Jewish philosopher and educational authority, has resigned as dean of the Teachers Institute of the Jewish Theological Seminary, Dr. Louis Finkelstein, president of the Seminary, announced. Rabbi Moshe Davis, registrar of the Seminary's rabbinical school and assistant dean

of the Institute, has been named to succeed Dr. Kaplan.

Dr. Kaplan has been dean of the Institute since its establishment 37 years ago. He has been connected with the Seminary since 1902. Dr. Kaplan recently started a drive for the establishment of a University of Judaism and will devote much of his time toward the development of such a school. He will continue as professor of Homiletics at the Seminary's rabbinical school.

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## Our Film Folks of HOLLYWOOD

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By LEON GUTTERMAN

### HOLLYWOOD

WALTER Winchell's first book, "Gift of Laughter," will be published by Simon and Schuster in October. It will contain the best humorous stories, anecdotes, and witty lines gleaned from more than twenty years of Walter's columns. The material will run the gamut from Salleys in Our Alley, Confucius Say, Retorts Swelegant, Sounds in the Night, Manhattan Murals, and Quotation Marksmanship to Midtown Melodramas. We predict that this book will become a classic overnight and will zoom to the top in book sales the day it hits the stands.

Paul Henreid's 62-year-old mother is now safe in Hollywood, via Paris and New York. She lived in Vienna during the war years and had not seen her famous son since 1936. Her first day in Hollywood was spent with Paul on the set of "Deception," the film he now is making with Bette Davis at Warners.

Many have asked me: "Where do radio script writers get their material?" Norman Tokar, a writer of "The Aldrich Family," says he gets many ideas from his mother! When stuck for a plot he goes to his mother and asks: "Mom, what did I do as a kid that would make a good 'Aldrich Family' story? She never failed him.

By current plan, final scenes in Gary Cooper's new picture "Cloak and Dagger," made by Warner Producers Milton Sperling and Joe Bernhard will name Argentina and Spain as Fascist nations and show German scientists working there on the atom bomb! Sperling, consequently, anticipates he won't be getting film distribution in those countries. Sounds like pretty good anticipating!

Joel Kupperman, the ABC "Quiz Kid," is gradually losing his lisp and the director of the Speech and Hearing Clinic at Northwestern University predicts that it will be entirely gone by fall. Reason for it: his brain works faster than his tongue . . . but his tongue is finally catching up. It isn't a lisp at all!

While I was visiting with John Garfield on the set of his new picture, "Humoresque," he dropped a Stradivarius violin he plays for scenes in the picture! Luckily the fiddle—insured for \$40,000—fell on a heavily-carpeted floor and was not injured.

Georgie Jessel phoned to tell me that he has signed with ARA pop plattery to record an eight-sided album of songs he used to have in his two-day repertoire. Discings, which will be done in a few weeks, are the first the new-producer at 20th Century-Fox has done in fifteen years. Album will be titled "George Jessel Torch Songs."

Hollywood is interested in Melvyn Douglas' stage hit "Call Me Mister," with an all-veteran cast. Mel, returning to Hollywood last week after nearly four years absence to appear with Spencer Tracy and Katherine Hepburn in MGM's "Sea of Grass," has already been approached for screen rights to his Broadway hit!

Fanny Brice is busy these days inspecting the art work of her son, Bill, who has just returned to Hollywood after a long visit in New York. While in the East, he finished several canvasses for his showing, to be held later this year. Fanny has converted the guest house on her Hollywood estate into a studio for Bill.

Rabbi Denburg Awarded Degree  
Special  
MONTREAL — Rabbi C. N. Denburg, spiritual leader of Congregation Chevra Kadisha here,

has been awarded the degree Doctor of Philosophy, magna cum laude by the Faculty of Philosophy of the University of Montreal for his thesis entitled: "The Functional Value of Matter and Form in Maimonides."

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## This Week in Jewish History

By HARRY CUSHING

**B**IRTH OF GRACE AGUILAR, Anglo-Jewish writer. The eldest child of parents who were descendants of Portuguese Maranos who sought asylum in England, she evinced a literary tendency at the age of seven, when she began a diary, which she continued uninterruptedly until her death. She wrote poetry and novels and chiefly religious works dealing with Jewish subjects. Her historical writings and novels still retain their charm. In her religious writings Miss Aguilar's attitude was defensive. Despite her almost exclusive intercourse with Christians and her utter lack of prejudice, her purpose, apparently, was to equip English Jewesses with arguments against conversionists. She stressed knowledge of Jewish history and the Hebrew language. Her interest in Reform Judaism was deep, yet despite her attitude toward tradition, she observed ritual ordinances punctiliously.

**JUNE 2 1816**

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**B**ULL SEDES APOSTOLICA.

When Pope Martin V came to the papal throne he displayed unusual friendship for the Jews. In fact, he was a patron and favorer of the Jews as manifested especially by his benevolent bull of February 23, 1421. However, when the Hussites began to gain strength in Bohemia, the Papacy began to act on the defense and this was reflected in its policy toward the Jews. As time went on Pope Martin became

**JUNE 3, 1423**

less and less inclined towards showing benevolence to the Jews.

To justify his previous friendship for the Jews he declared that this was obtained by fraud. His Bull of June 3, 1423, revived the obligation of Jews to wear the badge of shame and started a series of other anti-Jewish manifestations by the papacy.

\*\*\*

**J**URATS Presents Petition in Behalf of Bordeaux Jews. Among the havens which victims of the Spanish Inquisition found after the expulsion was Bordeaux. In the eyes of the local officials these refugees were looked upon as "nouveaux chretiens," (New Christians) but it was commonly known that in private these Maranos observed the customs of Israel and were devout to the faith of their fathers.

**JUNE 4, 1615**

The central government did not look upon these people with great favor and on several occasions sought to have them expelled from the community. However, there were many persons in the city who valued the advantage given local commercial progress by the presence of the Jews. Thus, in a petition drawn up on June 4, 1625, members of Parliament spoke in the highest terms in behalf of the Jews. The petition took into account the loyal services which the "New Christians" had given the city and insisted that they be allowed to remain. The Jews enjoyed not only the protection of the Parliament and "Jurats" but also the favor of the queen, whose Italian physician, De Montalte, a professing Jew, took an active interest in the welfare of the Maranos of Bordeaux.

terest in the welfare of the Maranos of Bordeaux.

**"H**AIDAMACK" Massacre at Uman. The Haidamacks were Russian brigand bands of the 18th century. They were discontented peasants and Cossacks of the Greek Orthodox Church who made organized attacks upon the Catholics, primarily Polish nobles, and upon the Jews. The attacks upon the Jews recalled the terrorism of Chmielnitzki, a century earlier. During the attacks thousands of Jews fled to the fortified city of Uman, which on June 5, 1768, was the scene of one of the most tragic incidents in the entire range of Jewish martyrdom. The Poles were assured that only the Jews were in danger with the result that they didn't bother to strengthen the defense of the city. The city was entered without resistance and the terrible massacre which ensued resulted in the butchery of 8,000 Jews. A number of other communities suffered the fate of Uman. The treachery of the Poles did not secure them, however, for soon after the extermination of the Jewish population, the Haidamacks launched their attack upon the Poles. Later, however, Gonta, the Cossack leader, who caused all the suffering for the Jews and Poles was executed in a most cruel manner for his misdeeds. His skin was torn off in strips and a red-hot crown placed upon his head. The remaining Haidamack bands were captured and destroyed by the Polish commander, Stempkovski.

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Beauty On The Keys

Bess Myerson—"Miss America of 1945"—puts aside her bathing suit for the night to don a formal gown to display her musical prowess. The contest beauty is shown as she made her debut as piano soloist at the New York Philharmonic "Pop" concert in New York City. The lovely Miss Myerson reports her appearance at the keyboard in Carnegie Hall was a far greater thrill than on the boardwalk at Atlantic City.

### Jeep Accident Fatal To Chaplain Goldenberg

World Wide News Service  
VIENNA — Chaplain Frank Goldenberg, 27, who served with the United States forces in Austria, was killed in a jeep accident outside Vienna on May 22, according to word received here. He was on leave from Temple Beth El, Utica, N. Y. He was graduated from City College in

1940 and was ordained by the Jewish Theological Seminary of America in 1944.

He had served as civilian chaplain at Rhoads General Hospital, Utica, N. Y., and as educational director of Jewish Community Center at Pittsfield, Mass. He had been attached to the Forty-second Rainbow Division, replacing Chaplain Eli Bohnen, who recently returned to the States.

### To Present 'Bar Kochba' June 9-16 at Times Hall

Special  
NEW YORK—The world premiere of "Bar Kochba," a dramatic poem in four acts by Saul Tchernichowsky, will be presented the week of June 9-16 at Times Hall in New York City, by Pargod Theatre, Rabbi Moshe Davis, Chairman of the Hebrew Arts Committee, has announced. Depicting the rebellion of the tiny Jewish state during the time of the Roman conquest of Judea, the presentation will be staged by the internationally famous Erwin Piscator. R. Ben Ari, a member of the original Moscow Habima Theatre, is associate director of Pargod.

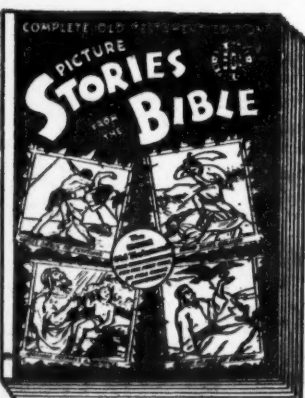
The Hebrew Arts Committee is sponsored by the American Zionist Youth Commission in cooperation with the Histadruth Irvith of America.

### Bishop Essex Gives \$1,000 to U.J.A.

Special  
PEORIA, Ill.—The Rt. Rev. William Essex, Bishop of the Quincy Diocese of the Episcopal Church, contributed \$1,000 in the name of his diocese toward the \$100,000,000 campaign of the United Jewish Appeal. The contribution, entirely voluntary and unsolicited, came from a special fund administered by Bishop Essex.

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## Jews in Sports

(Copyright, 1946, J. T. A. Inc.)

By HASKELL COHEN



THE boys were gathered in Toots Shor's after the Oma-Wolcott fiasco. As the liquid flowed freely tongues were loosened and one newspaper man after another told a story. When the fanning bee waxed hottest Ray Arcel the fight trainer walked up to the gathering. Besides being the best second in the game, Ray is quite at home in the forensic league. He was reminded of the time he handled Benny Valger, great French-Jewish lightweight.

"Benny was as good as they will ever come," Arcel prefixed his story. "Well, we were scheduled to fight a fairly tough boy. He wasn't much as a boxer but could hit like a mule. I told Benny to feel him out and jab him silly. Benny was a masterful jabber, you know."

"The fight got underway and Benny walked right up to his opponent and started mixing with him. He did exactly opposite of what I told him and exactly what the other fighter wanted him to do. Before you knew it Mr. Valger was taking a shellacking but good. When Benny staggered to his corner I pleaded with him to box, not punch with his opponent. Benny said nothing. The second round was a repetition of the first. Benny tried to hit with his man and was given a good going over. I couldn't wait for him to get back to his corner."

"You dope," I shrieked. "Why don't you listen to me, you'll get murdered if you don't." Benny looked at me, winked his left eye and muttered, "This round Ray the firm of Valger and Arcel goes back into the painting and decorating business don't worry." Well Benny was a different man after that. But did he do a paint and decoration job on the other boy's face, don't ask."

Speaking of Benny Valger reminds us that the lightweight idol of twenty years ago is a successful business man in Brooklyn. He bears very few marks of the ring, a tribute to his remarkable boxing skill. Old timers maintain that present day boxers are far behind the men of Valger's day in all around ring savvy.

**ALL IS NOT ROSY** in the Mexican League. The first complaints are beginning to seep through. Harry Feldman, ex-Giant hurler, is not finding the going all honey and sugar. Harry's wife is ailing and his two children are sick. Mexican milk isn't as a rule, clean enough to give children. It seems that the Pasquels have kept their promise to give Feldman and his family living quarters. But returning visitors from Mexico tell us Feldman's quarters aren't fit for anyone to live in. Even the peons would hesitate to live in such a hovel.

Harry is beginning to regret the move and if his case is typical the Mexican League fad may wear out. Several more big leaguers are contemplating jumping south of the border. If reports coming back continue along the same vein as Feldman's story these big leaguers are going to forget the Pasquels and their gold even if they are offering more than American owners are willing to pay.

**THE WASHINGTON SENATORS** came to New York for a historic occasion. They had the honor of playing the first night game in Yankee Stadium. Shirley Povich, sport columnist of the Washington Post, made the trip with the Griffith men. Shirley, as we mentioned before, is a male. He is recognized as one of the nation's foremost sport columnists who gets more scoops than New York writers do. Shirley joined the Post at the age of sixteen. By the time he was twenty he was sports editor. Washingtonians love the manner in which Povich takes George Marshall over the coals. Marshall, owner of the Redskins, isn't exactly angelic in his business and player dealings. Shirley was quick to note this fact and immediately became Marshall's mortal enemy by denouncing and exposing the dealings of the big time Washington laundry operator. Marshall has been so disturbed by Shirley's vitriolic columns that he has actually tried to get him fired from the Post. Failing in this he has tried to bar Shirley from Redskin football games. Clark Griffith, however, as owner of the Griffith Stadium, home site of the Redskins, refuses to agree to such a move and insists that Povich be permitted to cover Redskin games.

Shirley generally stops at the New Yorker Hotel with the Washington baseball club although he would prefer to stop elsewhere. It seems the hotel has a strict rule against ringing women's rooms after a certain hour. Invariably Shirley will get an important business call that the operator will refuse to transmit at night. When told that Shirley Povich is a male the operator indignantly replies, "Stop your kidding."

We called Povich during the day, recently, and asked for Mr. Shirley Povich. The hotel operator giggled and asked, "Where did he ever get that first name?"

Recently Shirley received a letter from a female newspaper group addressed to him as Miss. Since "she" was a sport writer the group wanted to know whether Povich had difficulty getting along with the male sport writers. If memory serves us correctly Shirley replied, "Occasionally."

## Arms Against Chest Does It



Keeping arms close to the chest affords compact powerful swing.

By ALEX J. MORRISON

Author of a "New Way to Better Golf" and Originator of "Guaranteed Golf Instruction"

"GIVE ME just one simple thing to work on," demanded a golf student. "I have been to a dozen instructors, I've read books on the technique of the game and each one tells me something different. Nothing seems to work and I refuse to believe the fault is all mine."

No doubt you, too, have said, or felt like saying, the same thing to your golf instructor. It makes me think, not of an issue between the golf student and instructor, but of the average golfer's conception of the game. In most cases he believes there is nothing certain about golf; that it requires thinking of more than one thing at a time. Such a notion is the direct result of being thrown for a loss by performances on the course.

The demands of these players represent a real challenge to the instructor. Well, here is one of my answers to this challenge:

"I will give you something

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simple and easy to do. I guarantee that (1) you can do it, (2) it is the best thing for a person of your physique and temperament and (3) it will bring success every time you do it! Now, if the particular thing I prescribe for you fulfills all of these conditions then there is only one condition left, namely, will you do it? You hasten and answer, 'Yes, naturally, of course.' Then here is your chance. The next time you go out to play make sure you place your upper arms snug against your chest in the starting position. This may necessitate standing closer to the ball and more erect than you generally do. Keeping your arms close to your body, among other things, will help your body and hands to work in harmony and make your swing more powerful and more accurate."

My answer to the challenge is aptly illustrated above.

## Inter-Faith Ball Game Sunday in Baltimore

**SPECIAL** BALTIMORE—Considered an unique event, an "Inter-Faith Charity Ball Game" will be held at the Baltimore Stadium on the night of July 9 when the Baltimore Orioles play Jersey City in an International League contest.

The B'nai B'rith, Knights of Columbus and Boumi Temple are combining in unprecedented fashion to stage the game in which various charities of the Jewish, Catholic and Protestant faiths will benefit. Distinguished guests will be present and the goal will be the largest attendance of the season.

## Kapilow In Easy Win

**SPECIAL** PHILADELPHIA—Danny Kapilow, top-notch Jewish welterweight pugilist, easily defeated Dorsey Lay of Philadelphia in the feature bout last Monday. Kapilow took 8 out of the 10 rounds for a unanimous decision.

## Levinstein Loses In Doubles Finals

**SPECIAL** CHICAGO—Arnold Levinstein of Ohio State and his partner, Bob Bowen, went to the finals of the Big Ten tennis doubles championship before losing to Randall and Steers of Illinois, 9-7 and 6-0.

## Perlmutter Wins Award

**SPECIAL** NEW YORK—Outfielder Dan Perlmutter has been named the most valuable to the C.C.N.Y. baseball club and will be recipient of the Felix Kramer award. Perlmutter, who is being scouted by several major league clubs, hit .410 for the season.

## ADL Committee Urge Dismissal

**SPECIAL** NEW YORK—The Anti-Defamation League of B'nai B'rith and the American Jewish Committee were among 18 groups urging the dismissal of Miss May A. Quinn from the New York school system in a brief presented to the State Education Commissioner.

## Shorts

Pitcher-infielder Saul Rogovin has been optioned to Pensacola in the Southeastern League by Chattanooga.

In answer to "Minneapolis Miller": Yes, Syd Cohen is still pitching for Portland in the Pacific Coast League.

Pitcher Bob Katz of Syracuse as on the inactive list for a few days with a side injury after being hit by a line drive.

Al Schacht is still drawing them in while touring the minor leagues. His appearance at Lynchburg, May 23, helped attract 4,500 fans.

Louis B. Mayer's 3-year-old Honeymoon won the \$25,000 Sequoia Handicap before a crowd of 44,549 at Hollywood Park.

With the Conn-Louis fight only 10 days away talk of the "third man" is being discussed. One of the officials satisfactory to both is Benny Leonard.

Did you know Hank Greenberg was a soccer star before he took up baseball?

The Red Sox have optioned Ben Steiner, an infielder, to Toronto of the International League.

Mrs. Hank Greenberg is owner of a show horse, Jambol, which took second place in the 50th Devon, Pa., horse show. She's the former Carol Gimbel.

Ex-welterweight champion Barney Ross has joined a nationally known advertising agency and will assist in radio broadcast productions in connection with the Joe Louis-Billy Conn fight.

Simon Lazarus, nationally known department store executive, is also quite a golfer. In a Memorial Day affair at a Columbus golf course he won the tournament.

## Salenger and Grabiner May Buy Major Club

**SPECIAL** CHICAGO, Ill.—There are rumors circulating through the baseball world that Oscar Salenger, present owner of the Milwaukee Brewers, and Harry Grabiner, former vice president of the Chicago White Sox, are interested in buying a major league club. The Grabiner-Salenger duo, along with Bill Veek, formerly an executive of the Cubs and Brewers, have inquired about the Pittsburgh Pirates and Cleveland Indians.



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G. M. COHEN  
Editor and Publisher  
JANE CALVELAGE  
Managing Editor

## CALENDAR

Tisha B'Ab-----Tues., Aug. 6  
Rosh Hashonoh-----Thurs., Sept. 26  
Yom Kippur-----Sat., Oct. 5  
1st Day of Succos-----Thurs. Oct. 10  
(All holidays begin on the preceding evening at sundown.)  
Sh'mini Atzeress-----Thurs., Oct. 17  
Simchas Torah-----Fri., Oct. 18  
1st Day of Chanukah-----

## The Editor's Chair.

I HAVE MANY letters from friends and from staunch Zionists suggesting that The Post come out editorially for the Zionist Organization of America in the coming election for delegates to the World Zionist Organization. So far this paper has taken no stand, although it has devoted probably three to four times the space to discussion of the issues from the various groups contesting for votes as any other Anglo-Jewish weekly, and the likelihood at present is that we will not come out for any party.

I have read everything I can find on the subject, and I am not yet convinced that this paper should take a stand, possibly because I myself haven't reached any conclusion. I personally belong both to the Z.O.A. and the League for Labor Palestine (Histadruth) but most of my Zionist work has been largely with the Z.O.A., although I did sell Shkolim for the League.

I have been trying to figure out why the Hadassah has decided to come forward with a slate of its own, and my best guess is that they are trying to prevent Silver from becoming president of the World Zionist Organization. Also there may be just a trace of feminine desire to show superiority over the male in the picture, but I believe that fundamentally Hadassah, and now it seems several other Jewish leaders who have harbored grudges against Silver, are using this means to get even.

The argument of the Z.O.A. that now with American Zionists the most important group in the World Zionist Organization, it is necessary that they wield comparable influence in making decisions of that body, doesn't seem to me to be so iron-clad as its backers seem to want us to believe. Remember the argument that it were better that Weizmann not be president of the W.Z.O. since as a British subject he couldn't take issue too severely with England for fear of overstepping the bounds of patriotism. If that argument was valid, then the same will hold true with Silver as president of the W.Z.O. with the United States as the most important factor in the political picture as concerns Palestine. Again, Silver and the Z.O.A. will work just as strenuously for the Jewish State regardless of what position he or American Zionism holds in the world movement.

Personally I lean toward David Ben Gurion because I am more in accord with his liberal political ideology. In this vein I think that Silver probably sees pretty much eye to eye with the Histadruth, and had this campaign been better managed by those in the Z.O.A. who are running it, Silver early would have come out in sympathy with the Histadruth effort in Palestine, so that there

# Editorial Page

would not now be this internecine fight, or if the fight would have developed anyway as a political necessity, at least Silver would have been on record as not in opposition to the labor movement.

Rabbi Solomon Bazell has resigned his pulpit at B'rith Sholom Temple in Louisville, I hear. I also hear that the possibility of a merger between B'rith Sholom and Adath Israel, whose rabbi is Dr. Joseph Rauch, is being considered.

## THE COLUMN WITHOUT A NAME

The news that a movement to establish a Liberal Synagogue is under way in Dublin has drawn from Dr. Isaac Herzog, Chief Rabbi of the Holy Land, a message strongly condemning Reform Judaism.

The message was sent to Mr. R. Briscoe, T.D., from whom Dr. Herzog (who was Rabbi in Dublin before he went to Palestine) learnt of the movement.

Dr. Herzog wrote: "To my brothers and sisters in Dublin—It has come to me as a terrible shock to hear of an attempt to introduce Reform into your midst—into my beloved community which I guided, to the best of my ability, for a period of eighteen years along the path of Torah-true Judaism of that traditional Judaism for whose sake countless martyrs throughout the centuries have faced every manner of cruel torture and death, of that faith in which hundreds of thousands of Jews died in the gas-ovens of the Nazi inferno at the present day.

"Whatever its pretensions, Reform is a malignant growth eating away at the very vitals of what is holiest and dearest to Israel and jeopardising the continuity of our great God-inspired history. Reform inevitably leads to assimilation, and it has been aptly described as a back-door way to total apostasy from Judaism.

"Casting to the winds the authority of the Divine law, snapping asunder the chain of tradition stretching from Moshe Rabenu to the present day, deserting the Rock of the ages which has withstood all storms and tempests in every age and clime, Reform vainly attempts to build the House of Israel upon a quicksand, and like so many disruptive Jewish sects before it, it is doomed to disappear from the scene of Jewish history after inflicting, like them, much lamentable loss upon martyred Israel.

"We know, to our deep regret, that under the stress of modern life some Jews, as individuals, are more or less lax in the observance of some of our religious precepts, but there is a vast difference between laxity in practical observance and the acceptance of an ideology which tears up the very roots of Judaism. It is the difference between the infringement of a law under difficult circumstances and open organized rebellion against the State. Reform is open, active, organized rebellion against the Torah....

"It is time that you bestir yourselves and stand up strong and firm against this inroad in your midst of that destructive force which seeks to make vain the Divine law, the law of Moses and Israel.

"And to those of our brothers and sisters who have been led astray by that will-o'-the-wisp, we call from Zion—the House of our Life, from the holy mountain of Jerusalem, return to the old paths, to the spiritual heritage emanating from Mount Sinai!"—London Jewish Chronicle.

## National Synagogue Idea May Be Step In Wrong Direction

THE POST is inclined to disagree with Rabbi Solomon Goldman's idea of National Synagogues because it perpetuates the three divisions in American Judaism, and therefore is a step in the wrong direction. Yet Rabbi Goldman's speech will stir up discussion on the subject, and this certainly is wholesome.

Dr. Morgenstern of Hebrew Union College has been the leading current proponent of the idea of an emerging American type of Judaism, and The Post finds that the idea is receiving more and more acceptance from all sides, excepting of course the Orthodox group.

Instead of this idea of national synagogues on a Conservative or a Reform or an Orthodox basis, the national synagogue on a non-sect basis would be more in line with the present development towards the elimination of differences in American Judaism. Then too, instead of employment of rabbis by the three groups, The Post is inclined to favor employment by the communities, although The Post recognizes that there are many objections to this system also.

Of course we all know that the Jewish Institute of Religion trains rabbis for any of the three groups, although it is doubtful that there ever will be any JIR graduates in truly Orthodox pulpits. But it is true that the JIR has already erased the difference from an education standpoint between Reform and Conservatism, and just as inevitably will follow the gradual

merging first of Reform and Conservatism and later of Orthodoxy also.

The article in this issue on the new congregation in Philadelphia is indicative of the trend. If the backers of the two groups proposing to form a new congregation do not split over personalities, the new congregation will affiliate itself with neither national body, the Union of American Hebrew Congregations (Reform) or the United Synagogue (Conservative). Other plans for the new congregation follow similar compromises.

It could be pointed out that many other developments in this area, show the emergence of an American Judaism. The fact that a graduate of the Hebrew Theological College (Orthodox) in Chicago is about to take an assistantship soon in a prominent Conservative congregation is a case in point.

Any modern young Jewish couple will join a Conservative or a Reform congregation depending upon various factors such as friends, propinquity, etc., but almost never on the grounds of loyalty to either Reform or Conservatism. As these new generations come to assume positions of importance in our communities, the lines of demarcation between our religious groupings will assume less and less importance, and then disappear entirely. At that time we will have an American type of Judaism which, over the years, will become adapted to the religious needs of the American Jew.

## Reform Has Done No Better Than Orthodoxy Or Conservatism

SPEAKING at the recent celebration of the 100th anniversary of Isaac M. Wise's arrival in the United States, Dr. Solomon B. Freehof lauded Reform by making the hoary point that "Jewish isolationism had broken down, a development with which Orthodoxy couldn't cope."

This is stock *raison d'être* for Reform's existence, but it has no validity, for although Orthodoxy has truly been unable to meet the challenge offered by emancipation, neither have Reform nor Conservatism met it.

Nor probably is emancipation the only thing to which Judaism has been unable to adapt itself. The Jew might have taken emancipation in

his stride after a temporary setback or so, had it not been for the onrush of modern invention which has upset the equilibrium not only of the Jew, but of society as a whole.

Today with the movies more important than the church, no religious group can count anything but its defeats. Reform or Orthodoxy or Conservatism, or all three combined, must admit this defeat.

So far the best effort the Jewish group has been able to muster to meet this situation has been a very sincere, but pitiful call for a return to the religion of our forefathers, which like all the pleas before it, has been blithely ignored.

## A Rare Occurance

ONE of the rarest news releases to emanate from our national Jewish organizations in years is that announcing the merger of the National Refugee Service and the Service to Foreign Born work of the National Council of Jewish Women. This is a minor merger, yet negotiations were begun in February, 1945, which is over a year ago.

There are many other and more important

mergers that long have needed to be effected, as for instance the civic defense agencies, or that National Jewish Welfare Board work with the armed forces and that of the B'nai B'rith War Service Committee, such as the various groups engaged in Jewish education, whether child or adult, but why waste the space that could be used to compliment the NRS and the Council of Jewish Women appealing or demanding something that will never materialize.

## The Budget—\$15,000

AN interesting sidelight on the huge sums our civic defense agencies are consuming is revealed in the budget of the Chicago Civic Liberties Committee headed by Ira Latimer.

Basing its defense against intolerance on the theory that all minorities must unite to overcome potential fascists and rascism the com-

mittee has done a very creditable job in Chicago and has earned the support of many who at first were inclined to scoff at it.

The committee was a strong factor in the recent court trial of Gerald L. K. Smith, et al.

To get back to that item about the budget, the Committee's budget for the year totals the staggering sum of \$15,000.

## Current Comment

Why A Jewish Country Club Needed Explained in The Jewish Post, of Winnipeg, Can.

—The new Glendale Golf and Country Club has a good idea behind its formation. Fortunately as we are in Winnipeg to have a minimum of anti-Semitism, it cannot be said that this community is wholly free of that obnoxious arrogance and dislike of Jews as a group that makes social life unpleasant at times. There are many places where Jews are unwelcome, where they are tolerated only at a loss of self-respect. There are also organizations which have no express disqualification for Jews, as such, but arrange matters so that no Jew can be admitted. In one way or another the meaning is made plain—that Jews should keep to themselves.

The new club has been constituted for just that purpose, that Jews who wish to associate for social and recreational activities may do so freely. They need not be under the strain of implied or expressed criticism which arises from their association with non-Jews in many public places. It may be that we are too sensitive; on the other hand we may not be sensitive enough. At any rate a Jewish country club removes the feeling of being too conspicuous, which takes the edge off the enjoyment in much of our social life.

Other communities have found it desirable to have Jewish sports and country clubs and Winnipeg has been somewhat behind in this respect. The formation of the Glendale Golf and Country Club is a move in the right direction.



**"Don't You Read The Papers, Son?"****FREEDOM OF THE PRESS**

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

**JEWS RUN OWN FARMS, NUMBER NOT LARGE, BUT CROPS NOT INSIGNIFICANT**

Editor, The Jewish Post:

With much that is contained in your editorial of May 17 entitled "A Friendly Hope That Will Never Be Fulfilled" I agree. The percentage of Jews on farms will never reach the percentage of non-Jews in farming. The causes are far deeper than you indicate. Two thousands years of Goluth, two millenia of proscription, have weaned the Jews away from farming, have habituated them to city life and prevented them from acquiring manual dexterity, and occupational skills. Fugitives from persecution, they came here without possessions. The transmutation of an inept Yeshiva Bocher, a petty tradesman, to a free farmer on American soil implies an adjustment not easily effected.

And here I should like to comment upon your reference to "the drift away from the farms to urban life." That drift has been going on for fifty years and more. Yet, it was during that very period that the Jewish farm movement in the United States—small as it may be—has grown up.

When you talk about farms that are Jewish owned but not Jewish cultivated "except in odd instances," you, inadvertently perhaps, give the impression that

farming by Jews is largely a gentleman farming affair, indulged in by the rich merchant. This I think, is unfortunate. It is true that there are Jewish merchants running sizeable plantations and contributing substantially to the nation's food supply. But there are overwhelmingly more Jewish farmers who farm as a matter of making a livelihood, not as a hobby or sideline—farmers who did not amass fortunes before going to the farm. Note, if you please, that Jews are engaged in practically every type of farming, and there is no type in which some Jewish farmer has not reached first rank. Note, too, that tenantry is practically non-existent, that ownership is the rule, that Jewish farmers do not belong to the submerged third of American farmers who could be eliminated in so far as their effect on agricultural production is concerned. The Jewish farming population may be small, yet in proportion to numbers Jewish farmers do make contribution to the nation's food bin.

Yours Very Sincerely,

GABRIEL DAVIDSON,  
Managing Director

Jewish Agricultural Society, Inc.  
386 4th Ave., New York, N. Y.

**SAYS BERMAN ARTICLE CONVINCED HIM J.W.V. IS UNNECESSARY**

Editor, The Jewish Post:

The question of why and wherefore of a Jewish War Veterans in its relationship to and offering a whole or part solution to the Jewish problem, after a year of boiling down as presented in The Jewish Post, has finally attained final resort inconsistency, involving a one-sided rejection of principle and logic.

The J.W.V. contention as presented in the current issue of The Post by William Berman, executive secretary, now involves, in order to justify its *raison d'être*, the age-old issue that "two wrongs do not determine a right," with Berman contending they do.

But Berman now admits that anti-J.W.V. sentiment, as presented by its apparently leading exponent, Al Segal, is constituted of self evident facts. Berman, however, appears loath in his admission by labelling the facts as "ancient" and "molded" . . .

But now at long last, a spokesman for the J.W.V., possessed of intelligence apparently exceeding that of most J.W.V. spokesmen or even "Commander" incumbents, unashamedly admits his accord with the contention that the Jewish War Veterans is a "business." He would be "the first to recommend" that it liquidate or

**Yonkers Reader Asks Where is M. Z. Frank?**

Editor, The Jewish Post:

Am looking for Mr. Frank's column, but in vain. He just disappeared. Why is his column not in The Post? It was a valuable contribution to the standard and to the interest-value of The Post. I miss Mr. Frank as I suppose do many others of the readers. It is a distinct loss as far as the national character of The Post is concerned.

Yours Sincerely,

DR. SIMON MILLER

1st Nat'l. Bank Bldg.  
Yonkers, N. Y.

**DOESN'T BELIEVE J.W.V. NEEDED, AND AREN'T JEWISH ANYWAY**

Editor, The Jewish Post,

The reply of William Berman of the Jewish War Veterans in defense of the J.W.V. is typical of the attitude of most members of that organization. Like those of most members of the American Council for Judaism, Berman is a veteran of Jewish persuasion (how persuasive I don't know). His statement confirms me in my refusal to join the J.W.V.

How can he compare the need for a Jewish press, Jewish hos-

pital, Jewish centers and Jewish relief and defense organizations with his plea for a Jewish war veterans' organization? Did he and his buddies serve under the stars and stripes or under the Mogen David? Did they serve as Americans or Jews? They strut in their uniforms on the 4th of July, but how many celebrated the 15th of Nisan? They celebrate the 11th of November, but do they recall the 25th of Kislev? To my mind they are American war veterans, and only those in the Jewish Legion may call themselves Jewish War Veterans.

It is in the warped reasoning that Berman tries to bolster his theses.

He asks "Why is there a Jewish press?" To those Jews who desire to keep in touch with Jewry, Judaism, Jewish problems and Jewish trends, a Jewish press is a necessity. To other Jews, newspapers such as the New York Daily News are sufficient.

He asks "Why a Jewish hospital?" Kashruth, Jewish environment, etc., are vital necessities for the recovery of some ailing Jews, though Berman may not be aware of this.

He asks "Why a Jewish community center?" Like many of his ilk, he confuses unity with uniformity. He does not know how to differentiate between unity, which brings together diverse elements, with uniformity, which is the absence of diversity.

The rest of his argument is on a par with the above questions, and requires no further refutation.

And as for his contention that "we are an organization desperately needed in our times," he ought to have his ego deflated by calling his attention to the work of the B'nai B'rith Anti-Defamation League, the American Jewish Congress and the American Jewish Committee.

Besides, in my humble opinion, all of these groups are devoting too much time, effort and money to the defense of Jews and not enough for the preservation and upbuilding of Judaism. Jewish survival depends much more on the latter than the former.

Yours truly,

SOL L. LEOPOLD

901 80th St.,  
Brooklyn, N. Y.

who have suffered from tortures, either under the Nazis, or during any of the pogroms in Europe during the past thirty or forty years, who feel for our brethren in Europe. I, personally, refuse to believe such statements. I believe in the sincerity and honest desire to help, inherent in every American Jew. Well, one way of proving me right would be a campaign of packages of food and letters, and another way would be the creation of a mouthpiece for American Jewry, duly authorized to speak and act and demand action in the name of five million American Jews.

Let us awaken from our apathy, and let us implement our monetary contributions by actions dictated by our hearts. We have to accomplish a great deal if we wish to create a haven in Palestine, if we wish to relieve the dire need in Europe, and if we wish to say that we, as American Jews who have suffered nothing, absolved ourselves of our duties toward our less fortunate brethren in an honest, gentleman-like manner.

Very Sincerely Yours,

ERIC ELLENBOGEN

10 Hillside Ave.,  
New York, 34, N. Y.

**REPEATS CALL FOR NEW ORGANIZATION; SHOWS WHERE IT WOULD BE OF HELP**

Editor, The Jewish Post:

I wish to thank you for having published a letter of mine three weeks ago. I asked then that a Jewish organization be formed which will devote itself to making the world conscious of the plight of our brethren all over the world. I am still convinced of the justification for the existence of such an organization. An editorial campaign started by your paper and supported by other Jewish publications would certainly set off the spark leading to the formation of such a committee. Let me cite a few more instances which demand action.

Erika Mann published a report on conditions in Germany after her return to this country. An article which appeared in the New York Post on May 21, 1946, merits critical examination. Miss Mann describes a party thrown for military government officers, which she describes as a "black market affair of dreamlike quality and dimensions," given by Dr. Manfred Curry and his wife, the former Mrs. Fritz Thyssen. It took place near a DP camp which houses 6,000 Jewish displaced persons in barracks which had originally been constructed for 2,500 Wehrmacht soldiers. Erika Mann quotes an American MG officer as follows: "As an American, I consider it my privilege to be anti-Semitic . . . these unprintable Jews! These displaced persons—unprintables. They're short of clothes, we're told; why sure, they are—lazy, overstuffed crooks, getting so fat they want new clothes every week . . ." Another correspondent gave his opinion for the reason of the party, as follows: "Curry knows his stuff. Wants a factory unfrozen he's interested in. Junkers parts and that sort of business. That's why Military Government has been asked here in force. Our doc, too, is here for a reason. Curry wants another hospital to be turned over to him. Boy, what a racket!" Miss Mann states further, that Dr. Curry has never been molested nor interned during the war by the Nazis, and the "American physician enjoyed life under the Nazis, just as he was enjoying it now," to further quote Miss Mann.

This report calls for an investigation. As Jews, as well as American citizens, we have the right to know who the men are that make such statements. We have the right to ask why such parties are condoned when we are told that the Germans are starving. We also have the right to know why Jewish DPs are crowd-

cease to function, provided of course, other questionably essential and useful (in Berman's opinion) organizations, agencies, etc., identified by the religious yardstick of distinction "Jewish" offer evidence of "similar steps being taken" to "go out of business."

NATHAN SCHWARZ

468 Grand Concourse  
New York 51, N. Y.

ed 6,000 strong in barracks constructed to house only one-third that number of soldiers (who need less space than civilians, mind you). An individual calling for such an investigation could not achieve much, but as Jews, represented by a delegation speaking for us, and backed up by our Jewish masses, we have a chance to do something about it.

Let me take as my second example the case of the twenty DPs sentenced to prison terms at Landsberg. It was admitted that the evidence was not strong enough to sentence them, but nevertheless, they were sentenced! One man was given a long term in prison, because they saw him near the scene of the riot with a knife in his hand. Where is our sense of justice? Verily, it is we, the Jews who must be on guard; it is we, the Jews, who must see that our brethren be treated like human beings and worthy of their status as victims of fascism. Here again, the lawyer who is going to appeal the decision will have before him an uphill fight if he is not backed up here at home.

Lastly, there is another point which I wish to bring up and which will be the beginning of the awakening of American Jews. Each Jewish family shall make it its business to send one package of food to a displaced person. By that, I mean that each Jewish family should secure the name of a DP, make up the package at home, go to the post office, and mail it personally. Let us adhere to the following slogan: "A package of food for each displaced person by every Jewish family every month." This is the least we can do, especially when so many packages are being sent to Germans regularly. All one has to do is to go to some of the post offices in New York. There you'll see lines of people, all having packages for their "loved ones" in Germany, who might have been the best Nazis for all we know. Or, take a German language daily and see how many different ads there are, all playing upon the sympathies of the Americans of German descent to send packaged food to their friends and relatives in Germany. It takes very little effort to make up a package to include a small note to put a personal touch to it, and to dispatch it, or simply send off the package, and send a separate letter, enclosing an international return coupon so that the recipient may not be put to unnecessary expense when acknowledging receipt of the package.

When I showed the clipping of the first letter of mine to some friends, they told me that the "middle class" American Jewry is apathetic. They would give money, but they do not want to have anything to do besides giving money. It is only those Jews



## Committee Researchers To Publish Books

**Special**  
NEW YORK—Announcement of the publication of two volumes on anti-Semitism and group relations and the appointment of Dr. Bernard J. Stern of Columbia University, as publications editor of its Department of Scientific Research, was made here by the American Jewish Committee.

Dr. Leo Lowenthal and Dr. Paul Massing are writing the two books, which deal with fascist demogogy in the United States and analyze German anti-Semitism. Additional publications of the department will deal with the findings of experiments with group prejudice in children and anxiety and hostility among war veterans who have been discharged as psychoneurotics.

**Joseph Chaikin, 61, Dies**  
**Jewish Telegraphic Agency**  
NEW YORK—Joseph Chaikin, 61, author and member of the editorial staff of the Jewish Day since 191, died here of a heart attack. Chaikin served as a city editor, managing editor and special correspondent for the Day.

## Dr. Goldstein Speaks At Middlesex Exercises

**Special**  
WATHAM, Mass.—Dr. Israel Goldstein, newly elected president of the board of trustees of Middlesex University, was the commencement speaker Monday at graduation exercises of the institution which is to be the site of the proposed Jewish University.

Mark H. Friedman of Boston is president of the graduating class including 37 candidates for the degree of doctor of veterinary medicine.

## U.S. Industrialists Plan \$25,000,000 Firm

**Jewish Telegraphic Agency**  
JERUSALEM—The delegation of 17 U. S. businessmen which has been touring Palestine for the past three weeks to study the economic and industrial situation is returning to the United States with a plan for the establishment of an investment corporation in the U. S. to achieve closer economic ties with Palestine. The company will be capitalized at \$25,000,000.

## British Give Hebrew U. Equipment in Thanks

**Jewish Telegraphic Agency**  
JERUSALEM—Fifteen cases of electro-physical instruments and machinery have been donated by the British Government to the University in appreciation of its contributions to the Allied war effort.



**New King Britain Made**

Wearing the uniform of a general, King Abdullah I of Transjordan reviews parade of his British-trained troops during celebrations marking the declaration of Transjordan independence and the kingship of Abdullah. A direct descendant of the Prophet, the new ruler's full formal name is Malik Abdullah Ibn Hussein. (International).

## Rose Enters 100-Mile Langhorne Race

**Special**  
PHILADELPHIA—Maury Rose, the Jewish speed demon, is entered in the 100-mile national championship to be run at the Langhorne Speedway, Langhorne, Pa., on June 30.

Rose, who was smashed up in the 500-mile auto race at Indianapolis on Memorial Day luckily escaped serious injury. He crashed into the retaining wall on the north turn on the 40th lap during the Indianapolis Classic. His car was completely wrecked and Maury was thrown to the track. Rushed to the hospital it was discovered that Maury suffered only burns on his legs.

He is a veteran of Indianapolis racing since 1933. He was co-winner with Floyd Davis in 1941, the last year the race was staged before this year's revival.

## Legion's Outstanding Hero of War Weds

**Special**  
PHILADELPHIA—Pennsylvania's outstanding hero of World War II took a bride here when Frances Blank and Max Slep, vice-president of the Keystone Coat & Apron Manufacturing Corporation, were married last Friday. Rabbi Solomon C. Grayzel performed the ceremony. Mr. Slep, who distinguished himself in the service of the Marines in the war, was recently voted Pennsylvania's outstanding hero of World War II by the American Legion.

## UNRRA Ruling Protested

**Jewish Telegraphic Agency**  
ROME—A mass meeting of Italian and displaced Jews was held here this week to protest against an UNRRA decision forcing refugee Jews in cities and towns to enter displaced persons camps or face withdrawal of UNRRA assistance.

## Classified

Well trained. References. Wishes position as governess, tutor of young children, switchboard resort work in Los Angeles, Mackinac Island, or Yellowstone National Park. Address Edith Krueger, 1800 W. Fifth Ave., Gary, Ind.

BEAUTIFUL log house for sale, near Hayward, Wis. Some furniture. Adjoins a beautiful home. On the lake. Jews only. Address inquiries Dept. K, P. O. Box 1633, Indianapolis 6, Ind.

## Moscow Finally Takes Stand Against Report

**Jewish Telegraphic Agency**  
LONDON—The Palestine problem could be settled effectively only by the United Nations, the Moscow radio said in an Arabic broadcast in which it also said that the recommendation of the Anglo-American inquiry committee provided no solution to the problem.

"This commission unauthorized by the Arabs and Jews," the broadcast said, "caused a wave of dissension in the Arab world. The Jews in Palestine did not approve of the report. All this proves that public opinion should not be ignored. The commission is trying to explain to the world that the emigration of several hundred thousand Jews to Palestine is an urgent matter, because the Jews are in a pitiable plight in Germany and Austria."

"It is strange, if the commission is concerned about the Jews, that it should think only of 100,000 because as everyone knows, a great number of Jews in Europe live in a miserable state. Jews living in Europe think before anything else of a normal and human life which could be established in the countries in which they have lived for centuries," the Soviet commentator declared.

## Palestine Seen As Cultural Center

**Jewish Telegraphic Agency**  
NEW YORK—Palestine will soon become the cultural center of the Near East, Edward A. Norman predicted at the annual dinner of the American Fund for Palestinian Institutions, which is dedicated to the support of educational and cultural activities in Palestine.

Mr. Norman, who is president of the Fund, said that 81 institutions, including the Habima Theater and the Palestine Symphony Orchestra, will be supported by the Fund this year. The Fund's current goal has been set at \$750,000, of which \$450,000 is to be raised in New York. Other speakers at the dinner included Leonard Bernstein, conductor and composer, and war correspondent Quentin Reynolds, who described his impressions of Palestine and lauded the educational and cultural achievements of the country.

## Laymen's Institute June 17-23

NEW YORK—The Third National Laymen's Institute sponsored by the National Academy for Adult Jewish Studies and the National Federation of Jewish Men's Clubs will be conducted from June 17-23 at the Jewish Theological Seminary of America here.

Luncheon Forums and Dinner Conferences will provide the opportunity for discussion of crucial Jewish problems with outstanding leaders in Jewish community life. The number of students is limited to 100 and an effort has been made to get representatives from as many different parts of the country as possible.

## DPs, British Troops Clash

**Jewish Telegraphic Agency**  
LONDON—Displaced Jews at the Bergen-Belsen camp, in the British zone of Germany, clashed this week with English troops, it was revealed in the House of Commons after the commander of the camp threw a cordon around Belsen because there had been a series of crimes committed in the area.

## Sermon of the Week

Dr. Louis Mann will speak on "Religion or Ruin," at services Sunday morning—Chicago Sinai Congregation Bulletin.

# FOR A JEWISH STATE IN PALESTINE VOTE THE ZOA SLATE IN THE ELECTIONS—JUNE 16-17

(In Smaller Communities on Sunday, June 16th Only)

*Every Jewish man and woman who believes that Palestine should be a Jewish Commonwealth and wants to do something more than just wish for it—has that opportunity now.*

*The first post-war World Zionist Congress, which is destined to shape the future of Jewish Palestine, convenes this year in Jerusalem.*

*If you want to have a voice in this congress and if you want your voice to register more effectively—vote for the ZIONIST ORGANIZATION OF AMERICA (ZOA) slate of delegates.*

- 1—The ZOA is the foremost Zionist organization in this country. Its leaders have militantly represented American Zionism to the world and have consistently championed the maximal Zionist program.
- 2—Your vote upholds the hands of the leaders of the Zionist movement of America at the World Zionist Congress. Your vote of confidence is needed to strengthen the influence of American Zionist leadership in the councils of the world.
- 3—The ZOA has waged a powerful and successful campaign to win American public opinion for Zionism. Give your vote to the leadership which has so ably represented the movement these many years.
- 4—The ZOA has one unswerving objective—the establishment of a free and democratic Jewish Commonwealth. It is equipped in its numbers, its leadership and its program to lead the Zionist movement to victory.
- 5—The ZOA stands above parties and is the only body which can unite the movement outwardly and inwardly for the best interest of our common cause.
- 6—The ZOA has given its unstinted support to every measure and agency designed to alleviate and protect the status of Jewish labor in Palestine.
- 7—The United States with 5,000,000 Jews is the largest Jewish community in the world. As such, it should assume its rightful place of leadership in the formulation of policies and decisions at the World Zionist Congress.
- 8—The Zionist Organization of America is the largest Zionist body in this country, and is supported by the overwhelming majority of enrolled Zionists. Its membership, including that of its youth groups, has grown from 25,000 to almost 200,000 in the past seven years.
- 9—General Zionists through the ZOA have shouldered the major portion of the fund-raising program for the development of Palestine during the past 45 years. They have carried the major burden of the movement in general.
- 10—Help to bring 100,000 Jews into Palestine. Above all, help in the attainment of the ultimate objective—a Jewish Commonwealth—the only solution to the problem of Jewish homelessness.

*Go to the Polls — Bring every Adult Member of your Family — Man and Woman — with you.*

## VOTE THE ZOA SLATE FOR A JEWISH STATE!

ZIONIST ORGANIZATION OF AMERICA



## A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

**S**O EQUIVOCAL and obscure is our government on Palestine, that there was comedy last week. The State Department announced that its Holy Land policy is the same as the President's. Well and good. So, the United Press reported that this statement meant a defeat for the Arabs; and nothing will prevent the immigration of 100,000 Jews. But the Associated Press wired that nothing will be done until the Arabs will be heard; and that's what the release means. When both items were printed in the press, they looked funny. So, the A.P. ran to the State Department and complained about the U.P.'s "mistake." After hemming and hawing, the Department declined to say that Arab protests were rejected. "Nothing was rejected." Which denotes, the Day's S. Dingal asserts, that nothing is sure, even about the 100,000.

That's why Dingal doesn't care what the President says now. Words have ceased to mean anything. He wants action. There has been none, yet.

### Thousand Negro Jews Attend Harlem Shul

New York's Jews are increasingly aware of their own Negroes. Over a thousand attend the orthodox shul in Harlem. They are better Jews than most. (Some came from Abyssinia; more were converted by Jewish planters, long ago). Mrs. Elizabeth Sharp, for instance, walks 40 blocks to synagogue with her daughter, every Saturday. They pray there all day. On their own door is a Mezuzah. When her son joined the Merchant Marine, he took a skull-cap with him. 18-year-old Dolores studied Hebrew in high school, and also in Yeshivah. A fervent Zionist, she campaigns for the JNF, talks of Bialik, Herzl, and Henrietta Szold. Next Passover, they hope to celebrate in Palestine. They are descendants of African slaves. (A. Penn, Day).

### Revisionists Want Postponement; Sex For Sex's Sake—Hadassah

Now that the Zionist Congress has been postponed to December, Meir Grossman's Revisionists demand that next week's elections be postponed. "It is inconceivable that voting take place six months earlier than the Congress" (press statement). But Rabbi Irving Miller wishes this group would stay silent (Day). He doesn't see why they now exist, for they have the same principles as the ZOA; and feels they could be more effective within the latter organization.

Nor is he kind to Hadassah. Lacking distinct principles, he sees its slate as being "sex for sex's sake." And adds, "Hadassah should get a medal for this new invention" in Zionism. The Day comments, "In thousands of American Jewish homes today, husbands and wives find themselves on opposite sides in a controversy which is without rhyme or reason."

### Yiddish Paper Defends Inter-Marriage

Well, a Yiddish paper defends inter-marriage. One thing about the Freiheit: When you've read one writer, you've read them all. No dissidents. Such is Communist practice. Now, Morris Schappes explains "freedom of marriage as a right of democratic citizenship."

On second thought, "I know there are Jews who regard the assertion of the right to inter-marriage as an assimilationist tendency." But it is a "democratic right" and therefore cannot be a threat to Jewish life; for democracy, he reasons, is not such a threat. Do you follow?

### Controversy Over Religion Of Hebrew School Teachers

Rochester's Rabbi Sadowsky sure started something. He said Hebrew teachers lack religion (in J. Fishman's column, Journal). He is right, cry further correspondents. Even orthodox schools, claims one, hire teachers who don't believe. One man goes so far as to say, there should be two departments in Talmud Torahs: One with teachers who instruct in our "national" ceremonies. Another, for those teaching religion. He is answered: It would be like announcing to the world that the first type of instructor has no faith.

### Kuzari Being Issued In English by Pardes

The immortal "Kuzari" is being issued in English. It is the work of the medieval Judah Hallevi. The pagan tribe of Kazars thought of being converted to Judaism. Their emperor asked Judah questions about our faith. The answers are fascinating and instructive. The Kazars were converted. (Pardes Publishers, 28 Canal St., New York).

### Victory Against Shah Shah In U. of Manitoba Case

Discrimination was so rife at Canada's University of Manitoba, that for a while there were no Jewish medical students at all (S. Margoshes, Day). The Jews of Winnipeg took it "lying down." Good Jews counsel caution. Why cause "rishus"? But the Zionist youth group, Avukah, was not satisfied. It got legal talent, and accused Manitoba in provincial Parliament. Newspapers gave publicity. Details began to pour in. A full-dress investigation was ordered. This took one year. In 1945, charges against Manitoba Medical College were "fully substantiated." The administration was purged, and the whole college overhauled. "Today there are 22 Jewish students. Next year there will be more." Many Jewish faces are red. "Those who counselled hush-hush hang their heads, while the young bloods of Avukah are celebrating their victory." Let us go and do likewise!

### Uptown and Down

**F**OR WANT of a nail, a kingdom was lost." The feud between Rose Halprin and Abba Silver will harm Palestine. The "fidgety little woman" with the brain" gets apoplectic when the rabbi is mentioned. And vice-versa. That's why Hadassah has a separate election slate, and has split general Zionists. Mesdames Halprin and Epstein hounded Silver two years ago in Washington, last year at the London conference, and now always.

But, withir Hadassah, revolt brews. Never was leadership so unpopular. Members think the two ladies have dominated long enough. Only female political hacks, seeking their favor, are defending them. As it is, the entire "slate" mess holds macabre implications for 100,000 desperate D.P.'s; and comic ones for the Bevins. But, "hell hath no fury like a woman scorned."

"Since the adoption of the amendment providing that a

board member may not succeed himself, five members of the board whose total service is close to 90 years will retire. . . The Temple will pay tribute to them."—Bulletin.

Now that New York's anti-bias law is "successful," let's look at the facts. The tabloid PM runs free ads for veterans seeking jobs. Great idea. Something remarkable strikes you, though. Almost all the jobless vets are Jewish. Seldom does a Gentile name appear. Now, why?

Wise men say discrimination lives, but has changed tactics. The old suspicion is justified: It's impossible to prove John Doe was refused a job ONLY because he is a Jew. And to insist that Jews get their "proportional" number of positions in corporations, is illegal; and in the long run dangerous to Jews themselves. For, it works both ways. In certain fields, others could insist that we be limited to these proportions.

Meanwhile, a young couple I know, miss the "restricted" in ads. Claim they looked at a country place, and almost took it, when they were asked their faith. That ended that. They wouldn't have wasted a whole day if the ad had indicated they were not welcome. But ads are enigmas, now.

**KKK and ZBT! What a combination! One is hooded hate; the other—a Jewish fraternity, whose house is attacked. Will KKK be good for ZBT's soul? I think it will. The latter group is terribly "exclusive." Will only take nice Jews. Their features must be regular, their neckties straight. But, sirs, KKK is exclusive also. Social prejudice is just a milder KKK. And frankly, so is the whole system of college fraternities. Jews never had any business dabbling in it. May the fiery cross on the campus stir Zeta Beta Tau, and other such groups, to thought!**

This week, there are two kinds of rabbis: Those for the ZOA slate, and those for Labor. I mean it. These two rabbinical committees have stationery, telephones, and everything. But I am all mixed up. Here is Milton Steinberg against Ira Eisenstein! Aren't they bosom pals? And Abe Dubin with Avery Grossfeld. They're Dr. Wise's pupils, and oppose his ticket. But Baruch Braunstein and Edward Klein are with the Boss, as usual. Even the Chaplains are warring. Ronald Gittelson, ZOA, is against Albert Goldstein, Labor.

I hasten to say this is all right. Except for the adjectives used. "False" statements are made—by the other side. The "rabbi" motif is used for the Party much-too-much. "We rabbis convey the truth." "Rabbinical leaders" should support the ZOA. "As rabbis" let us fight for Labor. And Labor wants us to preach "sermons" for the slate.

### 2 DPs, 5 Germans Sentenced For Riot

Jewish Telegraphic Agency  
MINDELHEIM, Germany — A U.S. military court trying three displaced Jews and seven Germans on charges of participating in a disturbance in the Bavarian village of Oberammingen meted out sentences of one year each to Burgomeister Martin Mayer, who was accused of leading the villagers in an attack on the Jews, and to David Barwiner, the leader of the Dp's in Oberammingen.

One other Jew and four Germans were sentenced to six months, while one DP and two Germans were acquitted. All of Oberammingen's residents were given an "official reprimand" for participating in a Nazi-type riot.

## I Think as I Please

By CARL ALPERT

### The Voter's Choice: Zionist Action or Party Politics

**O**N the eve of the elections for the World Zionist Congress it is in place to appraise, for the last time, the true issues at stake at the polls. In some circles it is felt that behind all the polite exchange of disagreements, the issue is one of personalities, and the question is whether Dr. Abba Hillel Silver, David Ben Gurion or Dr. Chaim Weizmann should be supported for the presidency of the World Zionist Organization. This aspect of the elections has not been subject to any considerable public discussion because neither Silver nor Ben Gurion, or any of their supporters, have officially advanced their candidacies. Though such talk is necessarily speculation, it would be futile to deny that a certain degree of the political stress in New York, about which Zionists in the field are little aware, is caused by thoughts such as these.

Fundamentally, differences between parties, and conflicting outlooks on methods of building Palestine have nothing whatsoever to do with the elections. The immediate problem is a political one; the immediate desideratum is the marshalling of the maximum of Zionist political strength for manifestation at the World Congress, and with respect to the impact such political strength can bring to bear on specific powers, the American and British governments, and, if necessary, the United Nations. That is the sole issue. All else is polemics, obscuring the needs of the movement.

There is no dispute whatsoever about Hadassah's health and welfare work in Palestine. There is almost unanimous agreement that it is beneficial and should be continued and extended. There is no debate about the Histadruth, and no question of the role of labor in the building of the Yishuv, except insofar as extraneous questions are injected into the campaign. Certainly the Mizrahi organization is fighting windmills in this particular battle if it imagines that it is facing opposition. The ideals for which the respective parties and groups stand, ideals which may be very dear to the hearts of their members, have nothing whatsoever to do with this election, and the introduction of such partisan issues has been brought about purely and simply to create a rallying point for a partisan vote. It is a legitimate and permissible procedure for party leaders to seek to obtain the largest possible support in this way, but it is regrettable that artificial issues should thus muddy the waters of Zionist action.

**THE ISSUE** is one of political action only. In the past half dozen years the Zionist Organization of America has grown to a membership of almost 200,000; that is an impressive figure. It has likewise attained political maturity, and with capable leadership has been responsible for a series of Zionist successes in this country offsetting, to a degree, the setbacks experienced elsewhere. The pledge of support from both political parties at their conventions, the passage of the Congressional resolution, the marshalling of effective public opinion, the launching of the Lowdermilk plan for a J. V. A., the constant insistence in Washington that this country has a responsibility toward a Jewish Palestine—these and much more that can not yet be revealed, are largely the products and outgrowth of Z. O. A. strength.

And the Z. O. A. is today only at the threshold of its field of political action. The crucial test will be met in the months that lie immediately ahead. It should be the duty of every Zionist in this country, for the duration of the present emergency, to declare a moratorium on party differences, to forget some of the internal differences which admittedly exist, and to join hands in support of our most powerful Zionist agency in this country, the Z. O. A.

It is imperative, from the point of view of strengthening the political bargaining power of Zionist leadership in this country, to give the Z.O.A. an overwhelming vote. Neither the State Department nor the White House can distinguish the niceties of our party conflicts, and a large division of votes at this time can only serve to point up what is to them an unexplainable division of opinion.

**ACTUALLY**, there is no essential difference between the four major groups on the ballot with respect to political objectives. The Z. O. A., Hadassah, Mizrahi and the Poale Zion all endorse the Biltmore program and the demand for a Jewish Commonwealth, except the Hashomer Hatzair wing of the Labor ticket, which remains as bitterly against a Jewish Commonwealth as it ever was.

The grounds for political unity exist, but the leadership of the groups still think in partisan terms, and prevent its consummation. Neither party prestige nor party principles are at stake. It is earnestly to be hoped that members of all Zionist groups, and independent Shekel holders of whatever leaning, vote not for a party but for the totality of the Zionist political program as embodied in the political potential of Z. O. A. leadership and effectiveness.



## New Ideas

for YOUR home

How to take the ruts out of your breakfast routine... ways to make your kitchen "homey"... what color to choose for your living room... These are just a few of the intriguing new ideas furnished daily on the Women's Page of

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PS-4



## Jackson's Assistant Doesn't Believe Any Program Will End Nazi Ideas

By HARRY CUSHING

Jewish Post Staff Correspondent

SWAMPSCOTT, Mass.—The outward civility and friendliness of the Germans to the occupying forces by no means indicate that Nazism has been eradicated, Major Catherine E. Falvey warned the state convention of the Business and Professional Women's Clubs held at the fashionable New Ocean House here.

Back from Germany where she served as Chief of the Analysis Section on Justice Robert H. Jackson's staff at the Nuremberg trials, Major Falvey's job was to analyze the testimony taken from the defendants.

"I felt," she declared that the propaganda of the Nazis was so potent that I doubted seriously whether the Germans today could really have any different thoughts in their minds than they had during the war. To them, and to anyone who had not been brought up in a democracy, the Nazi propaganda line was very logical."

She doubted whether even an educational program could do much to eradicate Nazi thinking among adult Germans of today. "The ideology is too rooted in their subconscious thinking. The work done by Goebbels in the be-

ginning was so effective that it swept the country along with it to the point where virtually all Germans consented to a program of slave labor that took people from all over Europe."

Major Falvey did not think that Americans are fitted to be occupation troops. She said that American troops cannot conceive that people like the Germans exist. She favored a United Nations trusteeship of Germany and warned against allowing the Germans to set up a strong central government of their own for a long time to come.

### To Honor Rabbi Rosenberg

NEW YORK — A testimonial dinner honoring Rabbi Israel Rosenberg, one of the founders of the Ezras Torah, a national rabbinical relief fund, will be given Monday at the Broadway Central hotel.

## Baltimore Astounds; Gives UJA \$2,300,000

Special  
NEW YORK — Baltimore's Jewish welfare fund campaign made history with a \$2,300,000 final figure. Just two weeks ago this city topped its original quota of \$1,517,750 by \$200,000 at its first report meeting and promptly discarded this goal to go out for \$2,000,000. Notable is the fact that \$300,000—the amount by which Baltimore surpassed its second goal—is just 50% of the total that city raised in its last welfare fund campaign.

## 5 Scandinavian Students Enroll at Ner Israel

By R. S. FORD

Jewish Post Staff Correspondent  
BALTIMORE — Preparations for the training in Baltimore of European rabbinical students are being made by Rabbi Wolf S. Jacobson, of Copenhagen, in co-operation with the Ner Israel Rabbinical College here. Five students from Scandinavian countries already are enrolled, and thirty more are expected shortly when their visas have been granted.

## 8 to Graduate at HUC At Exercises June 22

Special

CINCINNATI, O.—Rabbi Harold F. Reinhart of London, England, will be the speaker at the Hebrew Union College graduation exercises Saturday, June 22.

Four honorary doctorates will be awarded, two academic doctorates will be conferred and eight students will be ordained.

On the evening of the graduation, a dinner will be tendered at the Netherland Plaza in honor of the graduating class and of the recipients of honorary and graduate degrees.

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## Announcements

### NEW YORK Death Notices

BLUMENSTIEL—Asher, Temple Israel of Jamaica regrets the loss of its founder and first President, Asher Blumenstiel. May the achievement of his leadership be a solace to his family.

BENJAMIN NADEL, President.

MORELL COHN, Secretary.

LEVINSON—Mae, beloved wife of Julius, darling mother of Ronald, Linda and Charlotte, dear daughter of Max and the late Ida Reisman, devoted sister of Ann Bloch and Sadie Roebuck.

LEVINSON—Mae. The employees of Levinson Brothers & Co. mourn the loss of the beloved wife of Julius C. Levinson, our president, and extend our deepest sympathy to the bereaved Levinson family.

TOCH—Dr. Maximilian. The Convalescent Home for Hebrew Children of Rockaway Park regrettably announce the death of their beloved honorary president, on May 30, 1946.

LUCILE M. LEBAIR, Secretary.

TOCH—The Social Service Big Sister League records with regret the passing of the beloved husband of Mrs. M. Toch, our esteemed president. We wish to express our deepest sympathy to the family.

WILSON—Sophie. The Board of Directors and members of the Young Men's Philanthropic League, announce with profound sorrow the passing of Mrs. Sophie Wilson, beloved mother of our highly esteemed fellow-member Ralph I. Wilson.

BENJAMIN SHALLECK, President.

MOE WIESEN, Secretary.

WILSON—Sophie. With profound sorrow the Men's Club of Temple Israel of Long Beach learns of the passing of Sophie Wilson, mother of our esteemed former president, Michael Wilson, whose leadership and guidance helped to shape the destinies of the Men's Club for many years. We convey our condolences to the bereaved Wilson family.

HERMAN A. LEVIN, President.

WILSON—Sophie. The employees of Louis Cohen & Son, Inc., announce with profound sorrow the passing of Mrs. Sophie Wilson, beloved mother of our esteemed employer and treasurer, Ralph I. Wilson. We convey our condolences to the bereaved Wilson family.

ZUCKER—Aaron, on May 31, 1946, beloved husband of Pauline Zucker, loving father of Lucille Zucker and Willard Zucker, devoted son of the late William Zucker, son of Anna Zucker, brother of Dr. Louis Zucker, Dr. Morris Zucker, brother of Mollie Zucker, Rosalie Friedman, Betty Zucker, Harry Zucker and Abe Zucker.

ZUCKER—Aaron. Cosmopolitan Lodge No. 202, Knights of Pythias, announces with deep regret the passing of our beloved veteran Past Chancellor.

Fraternally,  
SEYMOUR HINDIN, C.C.  
WOLFE C. COHEN, K.R.S.

### Graduation

FRISCH—Lazare (Larry) Frisch, son of Mr. and Mrs. Daniel Frisch, will be among those graduating from the Cherry Lawn High School of Darien, Conn. The graduation exercises will take place on Sunday, June 9.

### CHICAGO

#### Death Notices

ALVO—A monument will be dedicated to the memory of David A. Alvo, beloved husband and father, June 9, 1946, 3 p. m., at Jewish Oak Ridge Cemetery.

SEIDNER—A monument will be dedicated to the memory of Lena B. Seidner, wife of John D., and mother of H. Lester and Emmanuel John Seidner, Sunday, June 9, 3 p. m., at Rosehill Cemetery, Section U.

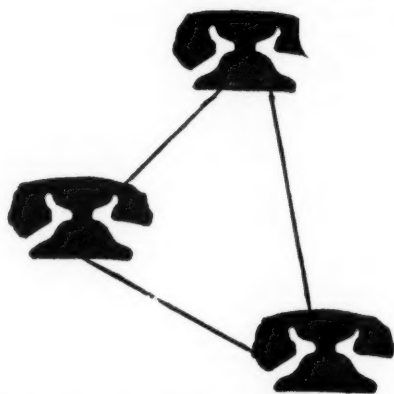
ROSEN—Eva Rosen, beloved wife of Abraham, dear mother of Sophie Anriest, Anna Miller, and the late Bernard; grandmother of six grandchildren and one great-grandchild.

### SOUTH BEND

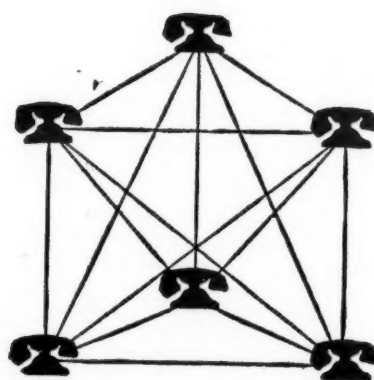
#### Unveillings

SOLOMON—A memorial was dedicated to the memory of the late Jacob Solomon, Sunday, in the Hebrew Orthodox Cemetery, Mishawaka, Ind. Rabbi Aaron M. Rine officiated.

# DO YOU LIKE PUZZLES?



1 Here are three telephones—connected by three pairs of wires.



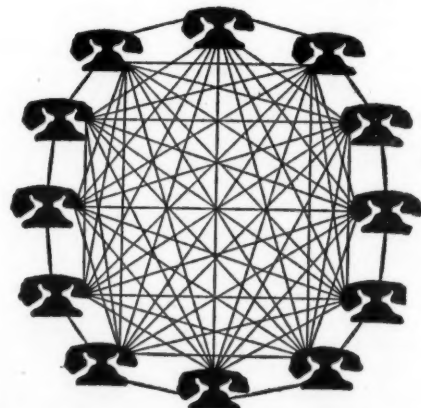
2 Here are six telephones. It takes FIFTEEN pairs of wires to connect them.

WHEN you get the answer,\* you'll notice that as the number of telephones goes up, the network needed to connect them becomes vastly more complex. Imagine the connections required for 1,200 telephones, or 12,000 telephones, or nearly 400,000 telephones in the Indiana Bell area!

Perhaps this little puzzle can help you understand why telephone central office equipment, that takes the place of this maze of inter-connecting wires, is so complicated, and why it takes a long time to manufacture and install such equipment. But we're hurrying the job just as fast as we can.

Installation of new telephone plant, representing an additional investment during 1946 of more than \$7 million, is going forward as rapidly as equipment is received. And, despite problems of reconversion, some 32,000 new telephones were added since January 1.

\*ANSWER—56 PAIRS OF WIRES



3 Here are twelve telephones. How many pairs of wires are needed to connect them?



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